

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO Governor

#### **MEMBERS**

BOYD MARTIN, CHAIRMAN MARGARET CAVIN BRYAN COWART WALTER FLORES-AGUIRRE KENT LAY JAN B. LEGGETT LOUIS POLISH JR.

# \* \* \* PUBLIC NOTICE \* \* \*

# **DISCIPLINARY HEARINGS**

DATE: Wednesday, March 5, 2025

TIME: 8:30 AM

**LOCATION: State Contractors Board Offices** 

8400 West Sunset Road, Suite 150 Las Vegas, Nevada 89113 5390 Kietzke Lane, Suite 102 Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

### NO CELL PHONES PLEASE!

\* \* \* AGENDA \* \* \*

ADMINISTRATIVE LAW JUDGE: Richard Scotti, Esq.

#### 1. DISCIPLINARY HEARING: (Continued from October 2, 2024)

\*Patio Covers 4 Less, LLC – License No. 85240

Case Nos. 30062118, 30063148, 30064401, 30064543, 30065283, 30065337 Ryan Bradley Vozzola – Managing Member, CMS and Trade

# 2. <u>DISCIPLINARY HEARING:</u>

\*G V S, Construction, LLC – License No. 80553

Case No. 30062162

Michael Angel Gutierrez - Manager, CMS and Trade

#### 3. **DISCIPLINARY HEARING:**

\*Innovative Stone Works - License No. 83806

Case No. 30062097

Susan Patricia Rodriguez – Managing Member Aubriana Patrice Rodriguez – CMS and Trade

#### 4. DISCIPLINARY HEARING:

\*City Solutions Mechanical, LLC – License No. 83417

Case No. 30062164

Mark Anthony Rodriguez - Manager

#### 5. FINANCIAL RESPONSIBILITY HEARING:

\*Sundance Builders, LLC – License No. 48735

Case No. N/A

Thomas Ralph Frank – Member, CMS and Trade

# 6. FINANCIAL RESPONSIBILITY HEARING:

\*Newton Construction, LLC - License No. 83941

Case No. N/A

John Andrew Newton, Jr. – Manager, Qualifier

#### Adjournment

\*Denotes items on which action may occur.

#### **PUBLIC NOTICE**

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

# **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Leslie Fuller, CIU Legal Assistant / Paralegal Nevada State Contractors Board 8400 West Sunset Road, Suite 150 Las Vegas, NV 89113 702.486.1149 Lfuller@nscb.state.nv.us