JOE LOMBARDO Governor

STATE OF NEVADA

MEMBERS
Boyd Martin, Chairman
Margaret Cavin
Bryan Cowart
Joe Hernandez
Kent Lay
Jan B. Leggett
Louis Polish Jr.



STATE CONTRACTORS BOARD

Northern Nevada 5390 Kietzke Lane, Suite 102 Reno, NV 89511 (775) 688-1141 Fax (775) 688-1271 Investigations: (775) 688-1150

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Southern Nevada 8400 West Sunset Road, Suite 150 Las Vegas, NV 89113 (702) 486-1100 Fax (702) 486-1190 Investigations: (702) 486-1160

MINUTES OF THE RESIDENTIAL RECOVERY FUND COMMITTEE MEETING November 16, 2023

1. CALL TO ORDER

Chairman Jan Leggett called the meeting to order at 1:00 p.m. on Thursday, November 16, 2023 at the Las Vegas office, 8400 West Sunset Road, Suite 150, Las Vegas, Nevada 89113 and teleconferenced with the Reno Board office of the Nevada State Contractors Board., 5390 Kietzke Lane, Suite 102, Reno, Nevada 89511.

BOARD MEMBERS PRESENT:

Mr. Joe Hernandez Mr. Jan Leggett Mr. Boyd Martin

BOARD MEMBERS ABSENT:

Mr. Kent Lay Mr. Louis Polish, Jr.

STAFF MEMBERS PRESENT:

Ms. Margi Grein, Executive Officer Mr. Dave Behar, Director of Investigations

LEGAL COUNSEL PRESENT:

Mr. Noah Allison, Esq.

Ms. Grein stated the agenda was posted in compliance with the open meeting law on the Board's Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board, and e-mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

2. PUBLIC COMMENT

There was no one present to offer public comment.

3. <u>RECOVERY FUND HEARING:</u>

NEXT GEN KITCHEN AND BATH, License No. 89229

Thomas Ryan Amundsen, President Kayden Troy Porter, Secretary John Spencer O'Brien, Treasurer (Jeannie and Michael Balaban, Homeowners) 30062370 The following Agency exhibits were entered:

Exhibit 1 – Board File and Summary Report

Thomas Amundsen, Kayden Porter, and John O'Brien were not present for the hearing. Jeannie and Michael Balaban were not present for the hearing.

The committee awarded Jeannie and Michael Balaban \$22,050.00.

4. RECOVERY FUND HEARING:

NEXT GEN KITCHEN AND BATH, License No. 89229

Thomas Ryan Amundsen, President Kayden Troy Porter, Secretary John Spencer O'Brien, Treasurer (Gary Allen, Homeowners) 30062377

The following Agency exhibits were entered: Exhibit 1 – Board File and Summary Report

Thomas Amundsen, Kayden Porter, and John O'Brien were not present for the hearing. Gary Allen was not present for the hearing.

The committee awarded Gary Allen \$12,522.40.

5. RECOVERY FUND HEARING:

NEXT GEN KITCHEN AND BATH, License No. 89229

Thomas Ryan Amundsen, President Kayden Troy Porter, Secretary John Spencer O'Brien, Treasurer (Larry Calavan, Homeowners) 30062381

The following Agency exhibits were entered: Exhibit 1 – Board File and Summary Report

Thomas Amundsen, Kayden Porter, and John O'Brien were not present for the hearing. Larry Calavan was present for the hearing.

The committee awarded Larry Calavan \$10,480.00.

6. RECOVERY FUND HEARING:

ADAME HANDYMAN SERVICES LLC DBA ADAME CONSTRUCTION, License No. 87433

Karry Allen Cunningham, Managing Member, CMS and Trade Zulma Franco-Jimenez, Managing Member Luis Gerardo Adame Castillo, Managing Member (Sakol Mongkolkasetarin, Homeowner) 30063545

The following Agency exhibits were entered: Exhibit 1 – Board File and Summary Report

Karry Cunningham, Zulma Franco-Jimenez, and Luis Castillo were not present for the hearing. Sakol Mongkolkasetarin was not present for the hearing.

The committee awarded Sakol Mongkolkasetarin \$7,500.00.

7. RECOVERY FUND HEARING: SHAMROCK LANDSCAPING, License No. 30683A

William Joseph Cross, Owner, CMS and Trade (Roger Zorn, Homeowner) 30063480

The following Agency exhibits were entered: Exhibit 1 – Board File and Summary Report

William Cross was not present for the hearing. Roger Zorn was not present for the hearing.

The committee awarded Roger Zorn \$8,241.00.

8. PUBLIC COMMENT

There was no one present to offer public comment.

9. Adjournment

There being no further business to come before the Committee, the meeting was adjourned at 1:15 p.m.

Respectfully Submitted,

Crystal Caywood, Recording Secretary

APPROVED:

Margi A Grain Executive Officer

Date

11/17/23