



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO
Governor

MEMBERS
BOYD MARTIN, CHAIRMAN
MARGARET CAVIN
BRYAN COWART
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
LOUIS POLISH JR.

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: Wednesday, October 4, 2023
TIME: 8:30 AM
LOCATION: State Contractors Board Offices

8400 West Sunset Road, Suite 150
Las Vegas, Nevada 89113

5390 Kietzke Lane, Suite 102
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: Richard Scotti, Esq

1. **DISCIPLINARY HEARING – Status Check:**

***PPAS LV LLC, dba Premier Pools and Spas, License No. 79647**

Case Nos. 30059586, 30059638, 30059064, 30059604, 30059093, 30060104, 30060485, 30060681, 30060769

Penny Marie Ramos-Bennett, Managing Member

Ronald Raymond Bennett, Jr., Manager, CMS and Trade

2. **DISCIPLINARY HEARING:**

***All American Repair Services, License No. 65839A**

Case No. 30061527

Damir Dupin, President, CMS and Trade

Heidi Lynne Dupin, Secretary

3. * Adjournment

*Denotes items on which action may occur.

PUBLIC NOTICE

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Leslie Fuller, Legal Assistant
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