



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
MELISSA CARON
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, DECEMBER 19, 2018
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. DISCIPLINARY HEARING:

*** Prodigium Corp., dba Mud Masters Construction, License Nos. 81253, 81252
Jay Don Weber, President**

*** Prodigium Corp., dba Landscape Masters Construction, License No. 81607
Jay Don Weber, President**

*** Prodigium Corp., dba Tile Style, License No. 81881
Jay Don Weber, President**

*** Prodigium Corp., dba Radiant Pools, License No. 81754
Jay Don Weber, President**

2. DISCIPLINARY HEARING:

*** G. V. S. Construction, LLC, License Nos. 80553, 83309, 83631
Miguel Angel Gutierrez, Manager and Qualified Individual**

3. **DISCIPLINARY HEARING:**
 * **Sunrun Installation Services, Inc.**, License No. 79413
 Paul Thaddeus Winnowski, President
 Mina Kim, Secretary
 Gilbert Alan Correia, Qualified Individual

4. **DISCIPLINARY HEARING:**
 * **Air Pro Masters, LLC**, License Nos. 64853, 63276
 Marat Arzumanov, Member
 Kamilla Nikole Amelova, Qualified Individual

 * **Dry Tech Restoration**, License No. 82539
 Marat Arzumanov, Secretary and Director
 Melkon Eduardovich Mirzoian, President and Treasurer
 Eduard Mirzoian, Qualified Individual

5. **DISCIPLINARY HEARING - DEFAULTS:**
 a. * **Luis Antonio Cajueiro-Palacios, Owner, dba House of Signs**, License No. 78122

 b. * **New Air, Inc.**, License No. 67501
 Brian Kenneth Naas, President and Qualified Individual

 c. * **Lazydayz Outdoor Kitchens & Palapas, LLC**, License Nos. 69291, 70895
 Ricky Joseph Montoya, Manager and Qualified Individual

ADMINISTRATIVE LAW JUDGE: PAUL GEORGESON, ESQ.

6. **DISCIPLINARY HEARING:**
 * **A & J Concrete, Inc.**, License Nos. 69366A, 77683
 Steven Leroy Haigh, President and Qualified Individual

7. **DISCIPLINARY HEARING:**
 * **Flippin's Trenching, Inc.**, License No. 73627
 Kenneth Wayne Flippin, President and Qualified Individual

 * **F & F Trenching, LLC**, License No. 55546
 Kenneth Wayne Flippin, President and Qualified Individual
 Clay Matthew Flippin, Secretary/Treasurer

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us