



STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION

5390 KIETZKE LANE, SUITE 102  
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STEVE SISOLAK  
GOVERNOR

BRIAN PLASTER  
CHAIRMAN

MEMBERS  
ERIN DUSTIN  
MELISSA MAGUIRE  
BOYD MARTIN  
MONTAVIEST "TJ" QUALLS  
DALE STUBBLEFIELD  
CRAIG VON COLLENBERG

AGENDA  
\*\*\* PUBLIC NOTICE OF MEETING \*\*\*  
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: NOVEMBER 30, 2021  
TIME: 9:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074

VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
5390 KIETZKE LANE, SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 9:00 a.m.  
\*Administer Oath of Office to New Member TJ Qualls
2. **Statement of the Commission's Mission**
3. **\*\*Public Comment**
4. **Approval of Agenda**
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**  
May 13, 2021 – For Possible Action
6. **Status Report of the Construction Education Account – For Possible Action**

7. **Report of Commission on Construction Education Grant Application Outcomes  
FY 2020-2021**

8. **Discussion and Approval of Quarterly Reports**

- a. The ACE Mentor Program of Southern Nevada for the period ending 9/30/2021 (Grant in the amount of \$15,000 awarded 11/14/2019 and Grant in the amount of \$12,500 awarded 11/12/2020) – For Possible Action
- b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association Final Report (Grant in the amount of \$62,200 awarded 11/14/2019) - For Possible Action
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the period ending 9/30/2021 (Grant in the amount of \$52,700 awarded 5/13/2021) - For Possible Action
- d. Lincoln County High School for the period ending 12/31/2020, 3/31/2021 and Final Report (Grant in the amount of \$55,000 awarded 7/11/2019) – For Possible Action
- e. Northern Nevada Apprenticeship Coordinators Association (NNACA) Final Report (Grant in the amount of \$33,424.25 awarded 11/14/2019) – For Possible Action
- f. Northern Nevada Apprenticeship Coordinators Association (NNACA) Final Report (Grant in the amount of \$15,000 awarded 11/12/2020) – For Possible Action
- g. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) Final Report (Grant in the amount of \$33,715.38 awarded 7/23/2020) – For Possible Action
- h. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) for the period ending 9/30/2021(Grant in the amount of \$41,344.04 awarded 5/13/2021) – For Possible Action
- i. Nevada Subcontractors Association for the period ending 7/31/2021 (Grant in the amount of \$19,970 awarded 7/11/2019) - For Possible Action
- j. Sierra Nevada Journeys – Final Report (Grant in the amount of \$10,062 awarded 11/12/2020) – For Possible Action
- k. Southern Nevada Home Builders Association – Final Report (Grant in the amount of \$15,000 awarded 11/12/2020) – For Possible Action

9. **Discussion and Consideration of Grant Applications**

- a. Go Bright LLC, Grant Request in the Amount of \$921,250 - For Possible Action
- b. Lied STEM Academy – CCSD, Grant Request in the Amount of \$26,739.23 - For Possible Action
- c. Northern Nevada Independent Electrical Contractors (NNIEC), Grant Request in the Amount of \$20,500 – For Possible Action

10. **\*\*Public Comment**

11. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Henderson Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
2310 Corporate Circle, Ste 200, Henderson NV 89074  
702.486.1111  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Diana Wallace  
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