



**STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION**

**5390 KIETZKE LANE, SUITE 102, RENO, NV 89511**  
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[www.nscb.nv.gov](http://www.nscb.nv.gov)

**STEVE SISOLAK**  
GOVERNOR

**SHAWN DANOSKI**  
CHAIR

**MEMBERS**  
**ROBERT GARDNER**  
**ED HORAN**  
**DALE LOWERY**  
**MELISSA MAGUIRE**  
**DAVID MC ELWAIN**  
**BRIAN PLASTER**

**AGENDA**

**\* \* \* PUBLIC NOTICE OF MEETING \* \* \***

**STATE COMMISSION ON CONSTRUCTION EDUCATION**

**DATE:** *November 12, 2020*  
**TIME:** **9:00 A.M.**  
**LOCATION:** **Tele-meeting via Zoom**

LINK TO JOIN MEETING ONLINE:

<https://zoom.us/j/97920797207?pwd=aUtwdHpsRExeHhmSms0T1BLVWpMQT09>

Meeting ID: 979 2079 7207

Passcode: 096817

One tap mobile

+13462487799,,97920797207# US (Houston)

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Dial by your location

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+1 301 715 8592 US (Germantown)

Meeting ID: 979 2079 7207

Find your local number: <https://zoom.us/u/acoMrLcrjR>

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON**

1. **Call to Order** 9:00 a.m.
2. **Statement of the Commission's Mission**
3. **\*\*Public Comment**
4. **Election of Officers – For Possible Action**

5. **Approval of Agenda**
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
6. **Approval of Minutes**  
July 23, 2020 – For Possible Action
7. **Status Report of the Construction Education Account – For Possible Action**
8. **Report of Commission on Construction Education Grant Application Outcomes FY 2019-2020**
9. **Discussion Related to Informing K-12 Institutions about the Availability of Grant Funding for Construction Education Programs – For Possible Action**
10. **Discussion and Approval of Quarterly Reports**
  - a. HomeAid Southern Nevada for the period ending 9/30/2020 (Grant in the amount of \$27,382 awarded 11/14/2019) – For Possible Action
  - b. Academy for Career Education for the period ending 9/30/2020 (Grant in the amount of \$20,354 awarded 11/14/2019) – For Possible Action
  - c. The ACE Mentor Program of Southern Nevada for the period ending 12/31/2019, 3/31/2020, 6/30/2020 & 9/30/2020 (Grant in the amount of \$15,000 awarded 11/14/2019) – For Possible Action
  - d. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the period ending 9/30/2020 (Grant in the amount of \$28,500 awarded 7/11/2019) - For Possible Action
  - e. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the period ending 9/30/2020 (Grant in the amount of \$62,200 awarded 11/14/2019) - For Possible Action
  - f. Lincoln County High School for the period ending 6/30/2020 (Grant in the amount of \$55,000 awarded 7/11/2019) – For Possible Action
  - g. Nevada Builders Alliance - Final Report (Grant in the amount of \$15,000 awarded 12/17/2018) – For Possible Action
  - h. Nevada Subcontractors Association for the period ending 6/30/2020 (Grant in the amount of \$19,970 awarded 7/11/2019) - For Possible Action
  - i. Northern Nevada Apprenticeship Coordinators Association (NNACA) for the period ending 9/30/2020 (Grant in the amount of \$33,424.25 awarded 11/14/2019) – For Possible Action
  - j. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) for the period ending 6/30/2020 & Final Report (Grant in the amount of \$22,390 awarded 7/11/2019) – For Possible Action

- k. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) for the period ending 9/30/2020 (Grant in the amount of \$33,715.38 awarded 7/23/2020) – For Possible Action
- l. Sierra Nevada Journeys – Final Report (Grant in the amount of \$10,384 awarded 11/14/2019) – For Possible Action

11. **Discussion and Consideration of Grant Applications**

- a. Southern Nevada Home Builders Association, Grant Request in the Amount of \$15,000 – For Possible Action
- b. The ACE Mentor Program of Southern Nevada, Grant Request in the Amount of \$12,500 – For Possible Action
- c. Northern Nevada Apprenticeship Coordinators Association, Grant Request in the Amount \$59,965 – For Possible Action
- d. Sierra Nevada Journeys, Grant Request in the Amount of \$10,062 – For Possible Action

12. **\*\*Public Comment**

13. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Pursuant to Section 2 of Directive 006, members of the public may submit written public comment by email to PublicComment@nscb.state.nv.us. Emails received prior to adjournment of the meeting will be entered into the record. Any public comment offered at the time of the meeting will be limited to 3 minutes.

**PUBLIC NOTICE**

Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Pursuant to Section 3 of Directive 006, the requirement contained in NRS 624.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended.

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website and the Public Notice Website.

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission’s mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
2310 Corporate Circle, Ste 200  
Henderson NV 89074  
702.486.1111  
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Diana Wallace  
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