



STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION

STEVE SISOLAK  
GOVERNOR

MEMBERS  
SHAWN DANOSKI, CHAIR  
ROBERT GARDNER  
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AGENDA  
\*\*\* PUBLIC NOTICE OF MEETING \*\*\*  
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: July 11, 2019  
TIME: 9:00 A.M.  
LOCATION: STATE CONTRACTORS BOARD ROOM  
2310 CORPORATE CIRCLE, SUITE 200  
HENDERSON, NEVADA 89074  
VIDEO-  
CONFERENCED STATE CONTRACTORS BOARD ROOM  
5390 KIETZKE LANE, SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order** 9:00 a.m.  
Pledge of Allegiance  
\*Unfinished Business – For Possible Action
2. **Statement of the Commission's Mission**
3. **\*\*Public Comment**
4. **Approval of Agenda**
  - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
  - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**  
May 13, 2019 – For Possible Action
6. **Approval of School Districts and Programs of Education – For Possible Action**
7. **Status Report of the Construction Education Account – For Possible Action**

8. **Discussion and Approval of Quarterly Reports**
  - a. Academy for Career Education for the period ending 3/31/19 (Grant in the amount of \$29,000 awarded 12/17/18) – For Possible Action
  - b. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$20,080 awarded 5/10/18) – For Possible Action
  - c. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$6,000 awarded 12/17/18) – For Possible Action
  - d. Lincoln County High School for the period ending 3/31/19 (Grant in the amount of \$20,000 awarded 12/17/18) – For Possible Action
  - e. Nevada Builders Alliance for the period ending 3/31/19 (Grant in the amount of \$15,000 awarded 12/17/18) – For Possible Action
  - f. Nevada Subcontractors Association for the period ending 12/31/18 (Grant in the amount of \$20,080 awarded 5/10/18) – For Possible Action
  - g. Nevada Subcontractors Association for the period ending 3/31/19 (Grant in the amount of \$6,000 awarded 12/17/18) – For Possible Action
  - h. Sierra Nevada Journeys – Final Report (Grant in the amount of \$9,978 awarded 12/17/18) – For Possible Action
  
9. **Discussion and Consideration of Grant Applications**
  - a. Associated General Contractors Las Vegas Chapter request in the amount of \$28,500 – For Possible Action
  - b. Lincoln County High School request in the amount of \$55,000 – For Possible Action
  - c. Nevada Contractors Association request in the amount of \$16,909.20 – For Possible Action
  - d. Nevada Subcontractors Association request in the amount of \$19,970 – For Possible Action
  - e. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) request in the amount of \$22,390 – For Possible Action
  
10. **\*\*Public Comment**
  
11. **Adjournment – For Possible Action**

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chair.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood  
2310 Corporate Circle, Ste 200, Henderson NV 89074  
702.486.1111  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)

Diana Wallace  
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