



STEVE SISOLAK  
Governor

**MEMBERS**  
KENT LAY, CHAIR  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
MELISSA MAGUIRE  
STEVE MENZIES  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS”

**DATE:** JULY 8, 2020

**TIME:** 8:30 AM

**LOCATION:** Tele-meeting via Zoom

**LINK TO JOIN MEETING ONLINE:**

<https://zoom.us/j/97984690318?pwd=THpHbHNqaHJWTFxiQIRgL0RBbG5Rdz09>

Meeting ID: 979 8469 0318

Password: 327323

One tap mobile

+16699006833,,97984690318# US (San Jose)

+12532158782,,97984690318# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 979 8469 0318

Find your local number: <https://zoom.us/u/adMEZugDqd>

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON**

\*\*\* AGENDA \*\*\*

**ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.:**

1. **DISCIPLINARY HEARING: Continued from May 19, 2020**  
**Stonewater Construction, LLC**, License No. 77419  
Donald Curtis Morgan, Managing Member and Qualified Individual

2. **DISCIPLINARY HEARING: Continued from May 19, 2020**  
**Bottari Construction**, License No. 37459  
Perry W. Bottari, Owner

**PLEASE NOTE:**

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at [jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)