



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

STEVE SISOLAK
GOVERNOR

MEMBERS
SHAWN DANOSKI, CHAIRMAN
ROBERT GARDNER
ED HORAN
DALE LOWERY
MELISSA MAGUIRE
DAVID MC ELWAIN
BRIAN PLASTER

5390 KIETZKE LANE SUITE 102 RENO, NV 89511
775-688-1141 FAX 775-688-1271
www.nscb.nv.gov

* * * PUBLIC NOTICE * * *

STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: May 13, 2019
TIME: 8:30 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
5390 KIETZKE LANE, SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

1. **CALL TO ORDER – ED HORAN, ACTING CHAIRMAN**
2. **STATEMENT OF THE COMMISSION'S MISSION**
3. ****PUBLIC COMMENT**
4. **APPROVAL OF AGENDA**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Board Meetings
5. **APPROVAL OF MINUTES**

Approval of Minutes of January 24, 2019 – For Possible Action
Approval of Minutes of March 19, 2019 – For Possible Action
6. **STRATEGIC PLANNING SESSION**
 - a. Presentation of Draft FY 2019-20 Strategic Plan by Daniel Iacafano of MIG – For Possible Action
 - b. Review and Approval of Revised Grant Application – For Possible Action
 - c. Review and Approval of Revised Rating Form – For Possible Action
 - d. Review and Approval of Revised Quarterly/Final Report – For Possible Action
 - e. Review and Approval of Grant Application and Report Filing Deadlines – For Possible Action

9. ****PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
2310 Corporate Circle, Ste 200, Henderson NV 89074
702.486.1111
ccaywood@nscb.state.nv.us

Diana Wallace
5390 Kietzke Ln, Ste 102, Reno, NV 89511
775.850.7862
diwallace@nscb.state.nv.us