



## Contractors Board Adopts Regulation Changes

Several regulations have been adopted by the Nevada State Contractors Board as outlined below:

**LCB File No. R091-07**  
– Revises certain language in the sub-classifications within the refrigeration and air-conditioning classification C-21.

**LCB File No. R092-07**  
– Revises certain language within the sheet metal clas-

sification C-13.

**LCB File No. R095-07**  
– Revises certain language within the plumbing and heating classification C-1.

**LCB File No. R091-08**  
– Revises certain language within the kitchen and laboratory equipment sub-classification C-26(a).

**LCB File No. R090-08**  
– Revises certain language within the residential swimming pools and spa sub-

classification A-10(a)(b)(d).

**LCB File No. R128-08** – Revises provisions relating to an application for an increase in the monetary limit for a single project.

The full text of the regulation changes may be viewed at the following Legislative Counsel Bureau website:  
[www.leg.state.nv.us/Register/](http://www.leg.state.nv.us/Register/)  
The numbers 07 and 08 at

the end of the LCB File No. refer to the year when the regulation process was commenced, therefore, you will have to look in both 2007 and 2008 regulation directories on the Legislative Counsel website.

The adopted regulation will have the letter “A” following the file number.

## Reno Business Assistance Program Workshop Scheduled

The Nevada State Contractors Board “Business Assistance Program,” established to provide guidance with the license application process, is accepting reservations for a free workshop from 9:30 to 11:30 a.m., Nov. 4, 2008, at the Reno Board office, 9670 Gateway Drive, Suite 100.

Applicants for a contractor’s license receive information to complete the application process quickly and accurately. In addition to the workshop, applicants - upon completion of their appli-

cation - are given the opportunity to have their applications reviewed by staff before submitting them for approval. Information in locating source documents for the application is also provided, as well as a checklist of state and local agencies and other resources.

The NSCB encourages applicants to take advantage of and attend the Business Assistance Program. Many who have attended the program said it was very helpful in their application

process. The State of Nevada requires that all contractors be licensed. This includes plumbers, painters, landscapers, electricians, roofers, and many more.

For information, contact Lisa Bedsole, licensing consultant, at: (702) 486-1100, ext. 1120; or (775) 688-1141, ext. 1120 or by e-mail at: [lbedsole@nscb.state.nv.us](mailto:lbedsole@nscb.state.nv.us)



## Bid Opportunities

### Clark County

**Range Wash Channel Reconstruction on Nellis AFB Phase 4**  
Bid #601096

Pre-bid Conference will be held on November 5, 2008 at 9 a.m. For more information call Clark County at (702) 455-2897

### Las Vegas Valley Water District

**Excavate, Haul and Replenishment of Topsoil**  
ITB #2123-08

Pre-bid conference will be held on November 4, 2008, at 10 am Contact Leslie Moore, Purchasing Analyst, (702) 822-8604, for more information.

### Department of Energy

**S. M. Stoller Corporation (DOE Contractor)**

**Deep Well Drilling in Central Nevada**

Solicitation Number: RFP1971-PZ

Response Date: 12-10-08

[https://www.fbo.gov/spg/DOE/SMSC/SMSC-GJ/RFP1971-](https://www.fbo.gov/spg/DOE/SMSC/SMSC-GJ/RFP1971-PZ/listing.html)

[PZ/listing.html](https://www.fbo.gov/spg/DOE/SMSC/SMSC-GJ/RFP1971-PZ/listing.html)

### County of Nye

**Gabbs Sewer Video Project**

RFP #2008-36

A “bid package” has been prepared and copies may be obtained by contacting: Mr. Gregory Lyman, Farr West Engineering, 5442 Longley Lane, Suite B Reno, Nevada 89511 (775) 851-4788 (775) 851-0766 FAX

### Nevada Division of State Parks

**North Shore Boat Ramp Extension at Lahontan State Recreation Area Churchill County**

PWP #CH-2009-54

Pre bid meeting 11/6/08 at 11:30 a.m. at North Shore Marina Parking Lot located at Lahontan State Recreation Area, US 50 East of Silver Springs, Churchill County  
Due: 11/21/08 at 10:00 a.m.

Compiled by the Procurement Outreach Program of the Nevada Commission on Economic Development