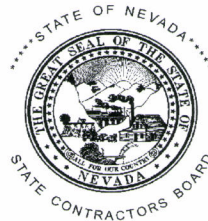


BRIAN SANDOVAL
Governor

STATE OF NEVADA



REPLY TO:

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Investigations (702) 486-1110

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Northern Nevada
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Investigations (775) 688-1150

MEMBERS

Margaret Cavin, Chair
Melissa Caron
Mason Gorda
Joe Hernandez
Kent Lay
Jan B. Leggett
Guy M. Wells

STATE CONTRACTORS BOARD

MINUTES OF THE MEETING

June 25, 2018

CALL TO ORDER:

Noah Allison, Esq. called the meeting of the State Contractors Board to order at 8:30 a.m., Monday, June 25, 2018, State Contractors Board, Henderson and Reno, Nevada. Exhibit A is the Meeting Agenda and Exhibit B is the Sign in Log.

ADMINISTRATIVE LAW JUDGE:

Mr. Noah Allison, Esq.

STAFF MEMBERS PRESENT:

Ms. Margi Grein, Executive Officer
Mr. Paul Rozario, Director of Investigations
Mr. George Lyford, Associate Director

LEGAL COUNSEL PRESENT:

Mr. Louis Ling, Esq.

Ms. Grein stated the agenda was posted in compliance with the open meeting law on June 14, 2018, at Paseo Verde Library, Sawyer State Building and Clark County Library. The agenda was also posted in both offices of the Board, Henderson and Reno and on the Board's Internet Website.

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. DISCIPLINARY HEARING: (Continued from July 17, 2017 and December 19, 2017)

AMERICAN FIRE AND ELECTRIC, License Nos. 36762, 36942

Licensee was present and represented by David Stephens, Esq. at the hearing.

The following Agency Exhibits were entered:

Exhibit #3 – Got Your Labor, Inc.'s proof of coverage for industrial insurance;

Exhibit #4 - Respondent's proof of coverage for industrial insurance

Exhibit #5 - A letter from the Office of the Labor Commissioner to Respondent dated June 22, 2018.

The following Licensee Exhibits were entered:

Exhibit CCC - Got Your Labor's Certification as an employee leasing company.

Exhibit DDD - Agreement between Got Your Labor and American Fire and Electric.