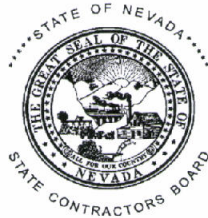


BRIAN SANDOVAL  
Governor

STATE OF NEVADA



REPLY TO:

**Southern Nevada**  
2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074  
(702) 486-1100  
Fax (702) 486-1190  
Investigations (702) 486-1110

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9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141  
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Investigations (775) 688-1150

**MEMBERS**

Jan B. Leggett, Chairman  
Kevin E. Burke  
Margaret Cavin  
Mason Gorda  
Joe Hernandez  
Kent Lay  
Guy M. Wells

**STATE CONTRACTORS BOARD**

**MINUTES OF THE MEETING**

**January 18, 2017**

**CALL TO ORDER:**

Jack Juan, Esq. called the meeting of the State Contractors Board to order at 8:30 a.m., Wednesday, January 18, 2017, State Contractors Board, Henderson and Reno, Nevada. Exhibit A is the Meeting Agenda and Exhibit B is the Sign in Log.

**ADMINISTRATIVE LAW JUDGE:**

Mr. Jack Juan, Esq.  
Mr. Noah Allison, Esq.

**STAFF MEMBERS PRESENT:**

Ms. Margi Grein, Executive Officer  
Mr. Paul Rozario, Director of Investigations  
Mr. George Lyford, Associate Director  
Mr. Ron Lynn, Director of Operations

**LEGAL COUNSEL PRESENT:**

Mr. Louis Ling, Esq.

Ms. Grein stated the agenda was posted in compliance with the open meeting law on January 11, 2017, at Paseo Verde Library, Sawyer State Building and Clark County Library. The agenda was also posted in both offices of the Board, Henderson and Reno and on the Board's Internet Website.

**ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.**

**1. RE-HEARING AND RECONSIDERATION:** (Continued from November 18, 2016)

**EDWARD MONROE OLSON, OWNER, dba B. O. A. CONSTRUCTION,** License No. 69631

Licensee was not present nor represented by counsel at the hearing.

**ALJ Juan affirmed the Order of November 16, 2016 revoking license number 69631, Edward Monroe Olson, Owner, dba B.O.A. Construction.**

**2. DISCIPLINARY HEARING:** (Continued from December 14, 2016)

**ION PETRINCA, OWNER, dba ALL REPAIRS,** License No. 68916

Licensee was present and represented by Armand Fried, Esq. at the hearing.

The following Agency Exhibits were entered:

Exhibit 1 – Board Hearing File.