

**BRIAN SANDOVAL**  
Governor

## State Of Nevada

Reply To: **Southern Nevada**  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100  
Fax (702) 486-1190  
Investigations: (702) 486-1110

[www.nscb.state.nv.us](http://www.nscb.state.nv.us)

**Northern Nevada**  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141  
Fax (775) 688-1271  
Investigations: (775) 688-1150



## STATE CONTRACTORS BOARD

**MEMBERS**  
Kevin E. Burke, Chairman  
Thomas "Jim" Alexander  
Donald L. Drake  
Nathaniel W. Hodgson, III  
William "Bruce" King  
Stephen P. Quinn  
Guy M. Wells

### MINUTES OF THE RESIDENTIAL RECOVERY FUND HEARING August 3, 2011

#### **ADJUDICATING OFFICER:**

Ms. Margi A. Grein, Executive Officer

#### **BOARD MEMBERS PRESENT:**

Mr. Donald Drake  
Mr. Jim Alexander

#### **STAFF MEMBERS PRESENT:**

Mr. Julio Sabates, Deputy Director, Investigations  
Mr. George Lyford, Director of Investigations  
Mr. Dan Hammack, Chief of Enforcement  
Ms. Jennifer Turner, Public Information Officer

#### **LEGAL COUNSEL PRESENT:**

Mr. Bruce Robb, Esq., Legal Counsel

#### **1. CALL TO ORDER**

Bruce Robb, Esq. called the Hearing to order at 8:30 a.m. on Wednesday, August 3, 2011, at the offices of the State Contractors Board, 9670 Gateway Drive, Suite 100, Reno, Nevada 89521 and teleconferenced from the Henderson Board offices, 2310 Corporate Circle, Suite 200, Henderson, NV 89074

Ms. Grein stated that the Agenda was posted in compliance with the open meeting law on July 28, 2011 at Reno city Hall, Washoe County court House and Washoe County Library. The agenda was also posted in both offices of the Board, Henderson and Reno, and on the Board's Internet web site.

#### **2. PUBLIC COMMENT**

There was no one present to offer public comment.

**3. RECOVERY FUND HEARING**

**A C FOR LESS, INC** License No. 63310  
John Paul Bardenhagen, President and Qualified Individual  
Lori Jo Bettencourt, Secretary  
Lester L. McFarland, Homeowner  
30023917

No one from A C For Less, Inc. was present. Lester L. McFarland, Homeowner, was not present.

The following Agency Exhibits were entered:

Exhibit 1 – Board File and Summary Report.

Ms. Grein awarded Mr. McFarland \$1,485.00.

Respectfully Submitted,

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Judy Teller, Recording Secretary

APPROVED:

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Margi A. Grein, Executive Officer