



## Independent Contractors vs. Employees: Know the Difference

Speakers from the Internal Revenue Service, the Nevada Attorney General's Office and the Nevada State Contractors Board recently conducted a web-based seminar (webinar), "Hiring Workers for Your Business: Are They Independent Contractors or Employees?" The public was invited to listen in and pose questions to the panel of speakers.

This recorded audio webinar is available for listening by going to: [www.nscb.state.nv.us](http://www.nscb.state.nv.us) and clicking on the **Application & Contractor Information** button and then

under the **Quick Links** heading, the "Hiring Workers For Your Business" button.

Learn how to make the distinction between an independent contractor and an employee. Hear how to avoid common pitfalls on taxes, unemployment insurance and workers' compensation caused by hiring a contractor who is really an employee, as well as tax responsibilities and reporting requirements for each type of worker.

## Nevada Contractors Association Offering Scholarships

The Nevada Contractors Association, a nonprofit industry trade group, is making \$19,000 in college scholarships available through its annual David Papadopulo Memorial Scholarship program. Students pursuing a construction-related career with a minimum 2.5 GPA are encouraged to apply. Scholarship winners receive a \$3,750 annual stipend.

Students must be either a junior- or senior-level

classman enrolled at the University of Nevada, Las Vegas.

The scholarship was created to honor David "Pappy" Papadopulo, a construction executive and industry leader who tragically died at age 38. The entry deadline for fall semester is July 15.

For more information, call: (702) 222-0320.

## Bid Opportunities

### [Reno Housing Authority](#)

**CF2007 Replace Bathroom Vanities at Mineral Manor in Reno, NV**

Construction site pre-bid 5/16/08, 2pm, 1525 E Ninth St, Reno  
Due: 6/10/08 - 4:00 p.m.

Contact: 775/329-3630 ext. 209, 1525 E Ninth St, Reno NV

### [South Tahoe Public Utility District](#)

**Country Club Tank Replacement Project**

Due: 5/29/08 - 2:00 p.m.

Contact: Heidi Donovan, Contracts Administrator 530/543-6205

### [Subcontractor Opportunities](#)

**Perini Building Company, Inc.** Requests sub bids and material quotations from ALL qualified subcontractors and suppliers including MBE, DBE, WBE, SBE, SBDE and SMBE for the following project: McCarran International Airport, Las Vegas, Nevada Terminal 3 Building, Contract No. 2152 bid date: June 5, 2008 @ 1:30 PM Please contact: Perini Building Company, Inc. Attn: Rich Gohl, 360 East Coronado Road, Phoenix, AZ 85004 Nevada License #0018335 & 0004382 (602) 256-6777 (Telephone) (602) 495-3301 (FAX)

### [Doing Business with the City of Reno...and other small business resources](#)

9:00 a.m. - 11:30 a.m., May 30, 2008

Nevada Commission on Economic Development

108 E. Proctor Street, Carson City

For reservations call 775-687-1813 or email

[tbaldassare@bizopp.state.nv.us](mailto:tbaldassare@bizopp.state.nv.us)

### [City of Las Vegas](#)

**West Service Center Yard Enclosure**

Bid #08.15341.06-LED

[http://www.lasvegasnevada.gov/files/081534106LED\\_WestServiceCenterYardEnclosure\\_ITB.pdf](http://www.lasvegasnevada.gov/files/081534106LED_WestServiceCenterYardEnclosure_ITB.pdf)

### [Las Vegas Convention and Visitors Authority](#)

**Two Story Modular Office Building**

Solicitation Number: 08-2085

<http://purchasing.lvcva.com/docs/08-2085.pdf>

### [Nye County School District](#)

**Hot Water Piping Work for J.G. Johnson Elementary School**

**Site Improvement Work for J.G. Johnson Elementary School**

**Vinyl Flooring Main Hallways Tonopah High School**

**Pahrump Valley High School Stucco, Patch, Repair and Paint**

**Rebuild Gabbs Elementary School Furnace**

(See Bid Opportunities, Next Page)

# Bid Opportunities

## **Install Additional Electrical Outlets in All Classrooms at Tonopah Middle School**

Request for bid specifications and forms may be obtained by contacting the Nye County School District Maintenance and Operations office, 601 E. Calvada, Pahrump, Nevada 89048, (775-727-2459).

## **Bureau of Land Management**

### **Installation of a Temporary Water Line at the Red Rocks Canyon Visitor Center in Nevada**

Solicitation Number: NAB080107  
Response Date: 061108  
Information Contact: Steven Santoro, Contracting Officer, 303-236-3518, [Steven.Santoro@blm.gov](mailto:Steven.Santoro@blm.gov)  
<https://www.fbo.gov/spg/DOI/BLM/NCR/NAB080107/listing.html>

## **Department of Veterans Affairs**

### **Construction of a New VA Southern NV Healthcare System Medical Center (VASNHS) Phase IV North Las Vegas, NV**

Solicitation Number: VA-101-08-RP-0046  
Response Date: 081208  
Information Contact: Frank A Clemons, 202-565-4022

## **Nellis AFB**

### **Possible Fencing IDIQ (sources sought)**

Solicitation Number: FA4861-08-R-A005  
Response Date: 060608  
Information Contact: Jeffrey P Middaugh, Contract Specialist, 702-652-9334, Fax 702-652-2532, Email [jeffrey.middaugh@nellis.af.mil](mailto:jeffrey.middaugh@nellis.af.mil)  
Richard C. Jedlinski, Contracting Officer, 702-652-9121, Fax 702-652-2532, Email [richard.jedlinski@nellis.af.mil](mailto:richard.jedlinski@nellis.af.mil)

### **Possible Paving IDIQ (sources sought)**

Solicitation Number: FA4861-08-R-A010  
Response Date: 060608  
Information Contact: Jeffrey P Middaugh, Contract Specialist, 702-652-9334, Fax 702-652-2532, Email [jeffrey.middaugh@nellis.af.mil](mailto:jeffrey.middaugh@nellis.af.mil)  
Richard C. Jedlinski, Contracting Officer, 702-652-9121, Fax 702-652-2532, Email [richard.jedlinski@nellis.af.mil](mailto:richard.jedlinski@nellis.af.mil)  
<https://www.fbo.gov/spg/USAF/ACC/99CONS/FA4861-08-R-A010/listing.html>

## **City of Fernley - Public Works**

### **Desert Lakes Sewer Lift Station Improvements**

PWP# LY-2008-139  
Due: 6/10/08 - 10:00 a.m.  
Contact: City of Fernley Public Works Department, 595 Silver Lacey Blvd., Fernley, NV 89408

## **City of Sparks**

### **Oxford and Prospect Way Curb, Gutter and Sidewalk Project**

Bid# 07/08-036; PWP# WA-2008-334  
Due: 6/2/08 - 1:45 p.m.  
Contact: Kathleen Rand, M.A., CPPB, Senior Buyer 775/353-2325 or [krand@cityofsparks.us](mailto:krand@cityofsparks.us)

## **County of Placer**

### **Placer County Burton Creek Paving**

Project# 4790  
Due: 6/10/08 - 5:00 p.m.  
Contact: County of Placer, 530/889-4251

## **Nevada State Public Works Board**

### **Nevada Correctional Center Window & Security Improvements, Shower & Bathroom Renovation, 1721 East Snyder Avenue, Carson City**

SPWB Project# 07-M39 & 07-M40; PWP# CC-2008-222  
Due: 6/3/08 - 2:00 p.m.  
Contact: State Public Works Board - 775/684-4141, 515 East Musser Street, Suite 102, Carson City, NV 89701

### **Nevada State Railroad Museum Insulation Installation, 2180 South Carson Street, Carson City**

SPWB Project# 07-S01(1F); PWP# CC-2008-338  
Due: 6/5/08 - 3:00 p.m.  
Contact: State Public Works Board - 775/684-4141, 515 East Musser Street, Suite 102, Carson City, NV 89701

## **Reno Housing Authority**

### **CF2007 Kitchen Floor Overlay at Silverada Manor Club House in Reno**

A construction site pre-bid 6/3/08 - 3:00 p.m., Silverada Manor, 1400 Silverada Blvd, Reno NV  
Due: 6/19/08 - 4:00 p.m.  
Contact: Reno Housing Authority - 775/329-3630 ext. 209, 1525 East Ninth Street, Reno NV

## **South Tahoe Public Utility District**

### **Asphalt Patching Services**

Bid# 08-09-06  
Due: 6/4/08 - 2:30 p.m.  
Contact: Linda Brown, District Purchasing Agent, 530/543-6270

## **Washoe County School District**

### **Mobile Buildings Sites Preparation Project 2008**

Contract# 112/114A; PWP# WA-2008-343  
Mandatory pre-bid meeting 5/27/08 - 1:30 p.m., Shaw Middle School, 600 Eagle Canyon Drive, Sparks  
Due: 6/5/08 - 2:00 p.m.  
Contact: Washoe County School District, 333 Holcomb Avenue, Suite 300, Reno, NV 89502

## **Washoe County - Water Resources**

### **Idlewild Drive Sanitary Sewer Laterals**

PWP# WA-2008-347  
A pre-bid conference 5/29/08 - 1:30 p.m., Washoe County Department of Water Resources, 4930 Energy Way, Reno, NV  
Due: 6/5/08 - 1:30 p.m.  
Contact: Washoe County, Department of Water Resources, 4930 Energy Way (P.O. Box 11130) Reno, NV 89502

Compiled by the Procurement Outreach Program  
of the Nevada Commission on Economic Development