# e-News

Release



Nevada State Contractors Board

www.nscb.state.nv.us

## IRS Forum To Address Business Rebate Concerns

FREE - IRS NATIONAL PHONE FORUM

Presented by IRS Stakeholder Liaison and Government Liaison

**TOPIC: 2008 Economic Stimulus (Rebate) Payments** 

**DATE:** March 26, 2008

This phone presentation is designed for Tax Professionals, Industry Associations, Governmental Entities and Small Business Organizations.

You will learn:

Who is eligible for the payments and how it affects businesses?

What do taxpayers need to do?

How much are the payments?

What is the quickest way to get the payments?

Where can I go for more information?

What are the business relief provisions?

The presentation will be followed by a Question and Answer period; however, due to the public nature of this call, we will not be able answer specific taxpayer issues.

The forum will be presented at **three different times** for your convenience:

Access Cod	le EDT	CDT MDT	PDT	
688642	10:00 a.m.	9:00 a.m.	8:00 a.m.	7:00 a.m.
195904	1:00 p.m.	12:00 p.m.	11:00 a.m.	10:00 a.m.
614406	4:00 p.m.	3:00 p.m.	2:00 p.m.	1:00 p.m.

Reservations are limited so register early and dial in early

Register at: <a href="https://www.attevent.com">https://www.attevent.com</a>. You will be assigned a Personal Identification Number (PIN) that <a href="must be">must be</a> used to join the conference.

(See IRS Forum , Next Page)

## **Bid Opportunities**

#### City of North Las Vegas

Flamingo/Hacienda Storm Drain

Bid #601021

Pre-bid Conference will be held on March 28, 2008 at 9a.m.

#### Nevada Division of State Parks

Furnishing and Installing 2 - 10,000 Underground FRP Water Storage Tanks, Chain Link Fencing, Pitless Booster Pump Station, Water Lines, Power Lines, Communication Lines, Telemetry, and Appurtenances at Spring Mountain Ranch Fire State Park PWP-2008-263

**Exploratory and Production Well Drilling At Valley of Fire** 

#### State Park

PWP-2008-205

Questions on the above to Joe Cyphers, Project Manager, Nevada Division of State Parks, 901 S Stewart St, Ste. 5005, Carson City, NV 89701, (775) 684-2785, Email: <a href="mailto:parkscad@parks.nv.gov">parkscad@parks.nv.gov</a> Fax Number: (775) 684-2777

#### Nye County

#### Remodel of Calvada Buildings

RFP #2008-03/PWP #NY-2008-195

Bid packages may be obtained by contacting the Nye County

(See Bid Opportunities, Next Page)

## IRS Forum...

If you have not registered with AT&T before, you will need to "create a profile" first.

CONFERENCE DIAL-IN NUMBERS (Access codes above)

Toll free: 1-866-216-6835 Toll: 1-913-227-1220

Conference access code: See above for the time zone of your choice.

#### WHEN CALLING IN:

- \* Please dial in 3-15 minutes prior to conference start time.
- \* Enter your access code, followed by the pound (#) sign.
- \* Enter your Personal Identification Number (PIN), followed by the pound (#) sign.
- \* Your line will be placed on hold with music until conference begins.

QUESTIONS? E-mail us at: nationalphoneforum@irs.gov.

#### nationalphoneforum@irs.gov

REGISTER BY March 23, 2008. We will e-mail the materials for the forum on March 24. If you do not receive the materials by noon on March 25.

please e-mail us at: Nationalphoneforum@irs.gov.

ENROLLED AGENTS will be entitled to 1 CPE credit provided they participate in the phone forum for at least 50 minutes; other tax professionals may qualify depending on the requirements of their organizations. You must register individually and use your PIN to receive CPE credit. Each person must call in on a separate line so attendance can be verified.

Watch for future IRS phone forum announcements in Tax Pro Events on IRS.gov (http://www.irs.gov/businesses/small/article/0,,id=127801,00.html).

## **Bid Opportunities**

Purchasing Department, 101 Radar Road, Tonopah, Nevada 89049, or Truckee Meadows Water Authority (TMWA) 775-482-7256

#### University of Nevada, Las Vegas (UNLV)

Design-Build Of A New Pool To Replace The Existing Pool At The McDermott Physical Education (MPE) Bldg

Solicitation Number: 455-PM Response Date: 2008-04-04

To view Bids go to UNLV's purchasing website at:

http://www.unlv.edu/depts/purchasing/available\_bids or call

(702) 895-3521

#### Bureau of Reclamation, Lower Colorado Region

Original Exhibit Building Rehabilitation

Solicitation Number: 08-007 Response Date: 041108

http://www.fbo.gov/spg/DOI/BR/BR/08-007/listing.html General Services Administration (GSA)

#### Privatization of existing wastewater utility system located at Creech Air Force Base, Nevada

Solicitation Number: GS-00P-08-BSC-0553

Response Date: 091508

http://www.fbo.gov/spg/GSA/PBS/NCR/GS-00P-08-BSC-0553/listing.html

#### Nevada State Public Works Board

Stewart Complex, Structural Repairs and Roofing - Phase II, Snyder Avenue, Carson City NV

SPWB Project# 05-M46(B); PWP# CC-2008-212

Due: 4/8/08 - 2:00 p.m.

Stewart Complex Buildings 17 & 107, Parking Expansion, 5500 Snyder Avenue, Carson City, NV

SPWB Project# 05-S05(D); PWP# CC-2008-214

Due: 3/27/08 - 10:30 a.m.

Contact: 775/684-4141, 515 E Musser St, #102

### 2008 Pump Station Rehabilitation

Mandatory pre-bid conference 3/27/08 - 10:00 a.m., TMWA, 1355

Capital Blvd., Reno, NV . Bid# 0708-248 PWP# WA-2008-220 Due: 4/10/08 - 2:00 p.m.

Contact: TMWA, Justine Chambers - 775/834-8056 or

jchambers@tmwa.net

#### Washoe County - Water Resources

#### Lightning W Well #3 and Transmission Main

PWP# WA-2008-187

Pre-bid conference 3/20/08 - 2:00 p.m., Washoe County - Water

Resources, 4930 Energy Way, Reno, NV

Due: 3/27/08 - 2:00 p.m.

Contact: Washoe County - Water Resources, 4930 Energy Way Reno, NV 89502

#### Washoe County School District

#### Incline Village Elementary School - Phase 2

Contract# 81-A; PWP# WA-2008-175

Mandatory pre-bid meeting 3/26/08 - 10:00 a.m., Incline Village Elementary School Multipurpose Room, 915 Northwood Blvd., Incline Village, NV

Due: 4/10/08 - 2:00 p.m.

Contact: Washoe County School District, 333 Holcomb Avenue, Suite 300, Reno, NV 89502

Compiled by the Procurement Outreach Program of the Nevada Commission on Economic Development