



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO
Governor

MEMBERS
BOYD MARTIN, CHAIRMAN
MARGARET CAVIN
BRYAN COWART
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
LOUIS POLISH JR

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: *March 5, 2024*
TIME: 8:30 AM
LOCATION: State Contractors Board Office
8400 West Sunset Road, Suite 150
Las Vegas, NV 89113

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES PLEASE!

* * * AGENDA * * *

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE: - BOYD MARTIN, Chairman**
2. **STATEMENT OF THE BOARD'S MISSION**
3. **** PUBLIC COMMENT**
4. **STRATEGIC PLANNING SESSION - For Possible Action**
 - a. Review of 2023-2024 Strategic Plan Accomplishments
 - b. Environmental Scan
Construction Industry and Consumer Trends, Issues, Opportunities and Implications
 - c. Setting Priorities for 2024-2025
Licensing Programs
Enforcement Programs
Public Awareness and Information Programs
Board Development
Administrative Efficiency
Legislative Initiatives
5. ****PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website
- Mailed Electronically to Persons Who Have Expressed Interest in Being Kept Informed of the Board's Meetings.

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or 8400 West Sunset Road, Suite 150, Las Vegas, NV 89113 or by calling 775-688-1141 or by contacting Crystal Caywood at 702-486-1136 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(7), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
8400 West Sunset Road, Suite 150, Las Vegas, NV 89113
702.486.1136
ccaywood@nscb.state.nv.us