



STEVE SISOLAK
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
Kent Lay, Chairman
Margaret Cavin
Bryan Cowart
Joe Hernandez
Jan B. Leggett
Boyd Martin
Steve Menzies

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: Thursday, March 18, 2021
TIME: 1:00 P.M.
LOCATION: Tele-meeting via Zoom
LINK TO JOIN MEETING ONLINE:

<https://zoom.us/j/95185193797?pwd=dGs2SXM2ekptSExUbVlhNE9WcHlidz09>

Meeting ID: 951 8519 3797
Passcode: 237811
One tap mobile
+16699006833,,95185193797# US (San Jose)
+12532158782,,95185193797# US (Tacoma)

Dial by your location
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington D.C)
+1 312 626 6799 US (Chicago)

Meeting ID: 951 8519 3797
Find your local number: <https://zoom.us/j/95185193797?pwd=dGs2SXM2ekptSExUbVlhNE9WcHlidz09>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON

***** AGENDA *****

1. Call to Order:
2. **** PUBLIC COMMENT**

3. **RECOVERY FUND HEARING:**
S S M OF NEVADA, LLC DBA SECURITY SCREEN MASTERS, License No. 81295
Brett Jordon Benson, Manager and Qualified Individual
(Frank and Pat Germano, Homeowner)
30056217
4. **RECOVERY FUND HEARING:**
S S M OF NEVADA, LLC DBA SECURITY SCREEN MASTERS, License No. 81295
Brett Jordon Benson, Manager and Qualified Individual
(Darby Carpenter, Homeowner)
30055923
5. **RECOVERY FUND HEARING:**
S S M OF NEVADA, LLC DBA SECURITY SCREEN MASTERS, License No. 81295
Brett Jordon Benson, Manager and Qualified Individual
(Robert DeMartino, Homeowner)
30056084
6. **RECOVERY FUND HEARING:**
S S M OF NEVADA, LLC DBA SECURITY SCREEN MASTERS, License No. 81295
Brett Jordon Benson, Manager and Qualified Individual
(Christine Woods, Homeowner)
30055817
7. **RECOVERY FUND HEARING:**
S S M OF NEVADA, LLC DBA SECURITY SCREEN MASTERS, License No. 81295
Brett Jordon Benson, Manager and Qualified Individual
(Todd Behre, Homeowner)
30056622
8. **RECOVERY FUND HEARING:**
STAMP CO CONCRETE, INC., License No. 51041A, 73224
Denise Patricia Ondrisko, President
Owen Matthew Ondrisko, Secretary
(Patricia Hampton, Homeowner)
30055127
9. **RECOVERY FUND HEARING:**
SPIKE CONSTRUCTION, INC., License Nos. 59148 and 62942
Albino Bracamontes Romero, President and Qualified Individual
(Lynne Grimes, Homeowner)
30056493
10. **RECOVERY FUND HEARING:**
ALTARAY NV, LLC, License No. 83657
Sean Andrew Clawson, Managing Member, Carlos Puerto-Jara, Managing Member
(Maria Sanchez, Homeowner)
30053383

**** PUBLIC COMMENT**

11. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by using the Chat function in Zoom, or by an audible or visual raise of hand, before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. **Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.**

PLEASE NOTE:

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Crystal Caywood at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1136 or or by e-mail at ccaywood@nscb.state.nv.us.