



**STEVE SISOLAK**  
Governor

**MEMBERS**  
KENT LAY, CHAIR  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
MELISSA MAGUIRE  
STEVE MENZIES  
GUY M. WELLS

## **AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

**\* \* \* PUBLIC NOTICE \* \* \***

**“DISCIPLINARY HEARINGS”**

**DATE: JULY 22, 2020**

**TIME: 8:30 AM**

**LOCATION: Tele-meeting via Zoom**

**LINK TO JOIN MEETING ONLINE:**

<https://zoom.us/j/91845342764?pwd=RktMdlNzNOFuYjdVWUJSZUJwVm15Zz09>

Meeting ID: 918 4534 2764

Password: 463493

One tap mobile

+13462487799,,91845342764# US (Houston)

+16699006833,,91845342764# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 918 4534 2764

Find your local number: <https://zoom.us/u/advHsx5NM>

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON**

**\*\*\* AGENDA \*\*\***

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:**

**1. DISCIPLINARY HEARING:**

**The A/C Guys, LLC, License No. 75730**

Christopher James Marshall, Managing Member and Qualified Individual

Christy Garcia, Managing Member

30052759

2. **DISCIPLINARY HEARING:**  
**Andy Anderson Company, LLC dba A Team Plumbing and Water,**  
License Nos. 69170 and 69171  
Bryce Allan Anderson, Managing Member and Qualified Individual  
Stefanie Michele Anderson, Managing Member  
30053428
  
3. **DISCIPLINARY HEARING:**  
**Atlantis Pool & Spa, LLC,** License No. 70842  
Sean Eric Stanley, Manager and Qualified Individual  
Sara Maree Lynn Stanley, Manager  
30052389, 30052390

**PLEASE NOTE:**

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at [jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)