



STEVE SISOLAK
Governor

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MARGARET CAVIN
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JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS”

DATE: TUESDAY, MAY 19, 2020

TIME: 8:30 AM

LOCATION: Tele-meeting via Zoom

LINK TO JOIN MEETING ONLINE:

<https://zoom.us/j/93604279035?pwd=SiZ2eUYwU01iZWc1WnlhbVRLUjRhUT09>

Meeting ID: 936 0427 9035

Password: 204811

One tap mobile

+16699006833,,93604279035# US (San Jose)

+13462487799,,93604279035# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

Meeting ID: 936 0427 9035

Find your local number: <https://zoom.us/u/awZvCvPSq>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PARTICIPANTS ARE REQUESTED TO MUTE THEIR COMPUTER AUDIO UNTIL CALLED UPON

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.:

1. **DISCIPLINARY HEARING:**
Sterling Nevada, LLC, License No. 66608
Geoffrey Lawrence Bruner, Manager and Qualified Individual

2. **DISCIPLINARY HEARING:**
C and C Floors, LLC, License No. 76997
Brad Gordon Cerasoli, Manager and Qualified Individual
3. **DISCIPLINARY HEARING:**
Green Day LLC, License Nos. 78620 and 78621
Kenneth Dean Bicknell, Managing Member and Qualified Individual
Judith Ann Bicknell, Managing Member
4. **DISCIPLINARY HEARING:**
Stonewater Construction, LLC, License No. 77419
Donald Curtis Morgan, Managing Member and Qualified Individual
5. **DISCIPLINARY HEARING:**
Bottari Construction, License No. 37459
Perry W. Bottari, Owner

PLEASE NOTE:

- 1) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda.
- 2) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 3) Please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 4) Please direct question concerning this agenda to Jennifer Lewis at 2310 Corporate Circle, Suite 200, Henderson, NV 89074; by phone at 702.486.1139 or 775.688.1141 x1139; or by e-mail at jlewis@nscb.state.nv.us