



STEVE SISOLAK
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
KENT LAY, CHAIR
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, FEBRUARY 19, 2020
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:**
* **Anthony Enterprises, Inc., dba Anthony Roofing & Waterproofing**, License No. 70415
Anthony Guy Gonzales, President and Qualified Individual
Anthony Norman Gonzales, Vice President and Qualified Individual
Maria De Jesus Gonzales, Secretary/Treasurer
2. **DISCIPLINARY HEARING:**
* **Passick Pools, LLC**, License No. 81276
Dustin Lee Passick, Manager and Qualified Individual
Elizabeth Anne Passick, Manager and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **Fresh Designs Construction, LLC**, License No. 81662
Raymond Ralph Patscheck, Manager and Qualified Individual
4. **DISCIPLINARY HEARING:**
* **Stonewater Construction, LLC**, License No. 77419

Donald Curtis Morgan, Managing Member and Qualified Individual

5. **DISCIPLINARY HEARING:**

* **Distinct Fortune, LLC, dba National General Contractors**, License No. 79730

* **Distinct Fortune, LLC, dba National Millwork & Showcase**, License No. 81285

* **Distinct Fortune, LLC, dba National Drywall & Paint**, License No. 81286

6. **DISCIPLINARY HEARING:** (Continued from May 15, 2019, July 17, 2019, December 18, 2019)

* **Renovations of Las Vegas, Inc.**, License No. 72107

John David Compagno, President and Qualified Individual

7. **DISCIPLINARY HEARING:** (Continued from December 12, 2019)

* **T & L Stone, LLC**, License Nos. 81734, 81735, 81736

Sandy Tran, Managing Member

Tommy Li, Manager Member and Qualified Individual

8. **DISCIPLINARY HEARING:** (Continued from December 12, 2019)

* **Spike Construction, Inc.**, License Nos. 59148, 62942

Albino Bracamontes Romero, President and Qualified Individual

9. **DISCIPLINARY HEARING - DEFAULTS:**

a. * **Legend Construction & Development, Inc.**, License No. 81750

Craig Alan Clucas, President and Qualified Individual

b. * **Big Dog Custom Works, LLC**, License No. 77634

Willem Christoffer Venter, Manager and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open

Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074

702.486.1100 x1111

775.688.1141 x1111

jlewis@nscb.state.nv.us