



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
MELISSA MAGUIRE
GUY M. WELLS

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JANUARY 23, 2019
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from October 17, 2018, November 14, 2018)
* **Awesome Floors, Inc.**, License Nos. 71939, 59488
Thomas Duane Chisolm, President and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from November 14, 2018)
* **Panda Windows and Doors, LLC**, License No. 54716
Eyal Shoshan, Member and Qualified Individual
Tiranit Shoshan, Qualified Individual
3. **DISCIPLINARY HEARING:** (Continued from December 19, 2018)
* **G. V. S. Construction, LLC**, License Nos. 80553, 83309, 83631
Miguel Angel Gutierrez, Manager and Qualified Individual
4. **DISCIPLINARY HEARING:** (Continued from December 19, 2018)
* **New Air, Inc.**, License No. 67501
Brian Kenneth Naas, President and Qualified Individual

5. **DISCIPLINARY HEARING:**
 - * **Altaray NV, LLC**, License No. 83657
Sean Andrew Clawson, Managing Member
Carlos Puerto-Jara, Managing Member
Trevor Allen Bell, Qualified Individual
 - * **Bell Electrical Systems, LLC, dba 1 Solar**, License No. 58771A
Trevor Allen Bell, Manager and Qualified Individual
6. **DISCIPLINARY HEARING:**
 - * **Second Opinion Plumbing, LLC**, License Nos. 80242, 81646
Alberto Viramontes-Magana, Manager and Qualified Individual
 - * **Icy Hot HVAC, LLC**, License No. 82975
Alberto Viramontes-Magana, Manager and Qualified Individual
Jonathan Manuel Luna-Mendez, Manager
7. **DISCIPLINARY HEARING:**
 - * **First Nation Concrete Construction, LLC**, License No. 65492
Wade Norman Lizotte, Member and Qualified Individual
8. **DISCIPLINARY HEARING:**
 - * **Landscape Specialties, Inc., dba L. S. I.**, License No. 80399
Thomas Nels Anderson, President and Qualified Individual
Donna Lee Anderson, Secretary/Treasurer
 - * **Outdoors by Blue & Green, Inc.**, License No. 83499
Thomas Nels Anderson, President and Qualified Individual
Donna Lee Anderson, Secretary/Treasurer and Director
Ronald Kim Mecham, Qualified Individual
 - * **Blue & Green Services, LLC**, License No. 73934
Debbra Gene Cleveland, Managing Member
Thomas Nels Anderson, Qualified Individual
9. **DISCIPLINARY HEARING - DEFAULTS:**
 - a. * **New Image Contracting, Inc.**, License No. 55152
Darryl Louis Bradley, President and Qualified Individual
Christopher M. Ellenberger, Secretary
 - * **B & C Construction**, License No. 78242
William Harold Mason, President
Darryl Louis Bradley, Secretary and Qualified Individual
 - * **B & C Groups, LLC, dba Triton Industries**, License No. 78242
Darryl Louis Bradley, Managing Member and Qualified Individual
Christopher M. Ellenberger, Managing Member
 - b. * **Vision Landscape, LLC**, License No. 80253
Hunter Tyler Ludian, Manager and Qualified Individual
Jeffrey James Hugo, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us