



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
MELISSA CARON
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
GUY M. WELLS

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, NOVEMBER 14, 2018
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from October 17, 2018)
* **Creative Curbing, LLC**, License No. 71368
Melvin Lee Runles, Manager and Qualified Individual
Michelle Denise Webster, Manager and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from October 17, 2018)
* **Nulook Vegas, Inc., dba Nulook Flooring**, License Nos. 78041, 78040, 77825
Hoang Dinh Do, President
Andrew Winanto Oei, Treasurer
Apollos Liu, Secretary and Qualified Individual

* **Nulook Vegas, Inc., dba Nulook Flooring**, License No. 83068
Hoang Dinh Do, President and Qualified Individual
Andrew Winanto Oei, Treasurer
Apollos Liu, Secretary and Qualified Individual

3. **DISCIPLINARY HEARING:** (Continued from October 17, 2018)
 * **Joseph Lee Carpenter, Owner, dba Vegas Sprinkler Specialists,** License No. 64088

4. **DISCIPLINARY HEARING:** (Continued from October 17, 2018)
 * **Awesome Floors, Inc.,** License Nos. 71939, 59488
 Thomas Duane Chisolm, President and Qualified Individual

5. **DISCIPLINARY HEARING:**
 * **J. M. E. Construction Corp., dba Backyard Creations,** License No. 76998
 Earnest Nathaniel Patton, President and Qualified Individual

 * **E & M Enterprises, Inc.,** License Nos. 54638, 58149
 Earnest Nathaniel Patton, President and Qualified Individual

 * **E M 3 J Construction, LLC, dba E M 365 Restoration, LLC,** License No. 65258
 Earnest Nathaniel Patton, Manager and Qualified Individual
 Mechelle Harris Patton, Managing Member

 * **E M 3 J Construction, LLC,** License No. 70793
 Earnest Nathaniel Patton, Manager and Qualified Individual
 Mechelle Harris Patton, Managing Member

 * **Lee's Heating and Cooling Corporation,** License No. 81034
 Earnest Nathaniel Patton, President and Qualified Individual
 Lee Edward Williams, Director and Qualified Individual

 * **E & M Metals, LLC,** License No. 81455
 Earnest Nathaniel Patton, Manager and Qualified Individual

6. **DISCIPLINARY HEARING:**
 * **T. L. C. The Flooring Boutique,** License Nos. 80490, 80491
 Ramin Rostamzadeh, President and Qualified Individual

7. **DISCIPLINARY HEARING:**
 * **Panda Windows and Doors, LLC,** License No. 54716
 Eyal Shoshan, Member and Qualified Individual
 Tiranit Shoshan, Qualified Individual

8. **DISCIPLINARY HEARING:**
 * **Vernon Herbert Dimick, Owner, dba Dimick Drilling,** License No. 10062

9. **DISCIPLINARY HEARING - DEFAULTS:**
 a. * **Universal Electric Contractors, LLC, dba Universal Electric & Solar,** License No. 76589
 Omar M. Abu Afifeh, Managing Member and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074

702.486.1100 x1111

775.688.1141 x1111

jlewis@nscb.state.nv.us