



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
MELISSA CARON  
MASON GORDA  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
GUY M. WELLS

## **\* \* \* PUBLIC NOTICE \* \* \***

### **DISCIPLINARY HEARINGS**

**DATE:** WEDNESDAY, JULY 18, 2018  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

1. **DISCIPLINARY HEARING:**

\* Richard William Turk, Owner, dba Richard William Turk, License No. 82267

2. **BOND REQUIREMENT HEARING:**

\* Faith Vision, Inc., dba Vision Builders, License No. 74754  
Walter Jones, III, President  
Edd May, Qualified Individual

3. **DISCIPLINARY HEARING:**

\* Atlas Marble & Granite, Inc., License No. 50663  
Carmelo Gullotta, President and Qualified Individual

4. **DISCIPLINARY HEARING:**

\* Steven Charles McBride, Owner, dba S. C. McBride General Builder, License No. 41385

\* S & A McBride, LLC, dba McBride Lawn Care & Landscaping, License No. 52508  
Steven Charles, McBride, Member and Qualified Individual

Andrea McBride, Member

5. **DISCIPLINARY HEARING:** (Continued from June 6, 2018)  
\* **Excal Construction, Inc.**, License No. 40957A  
James Edward Butler, President and Qualified Individual  
Heidi Coral Butler, Treasurer and Qualified Individual
6. **DISCIPLINARY HEARING:**  
\* **Flooring USA, LLC**, License No. 82309  
Nichole Leanne Thomas, Managing Member and Qualified Individual
7. **DISCIPLINARY HEARING:** (Continued from May 21, 2018)  
\* **Brooklynn Stone, LLC**, License Nos. 72035, 80306  
Karlín Bruce Harris, Manager and Qualified Individual
8. **DISCIPLINARY HEARING:** (Continued from May 23, 2018)  
\* **Now Services of Nevada, LLC, dba Cool Air Now**, License No. 79017  
Juan Carrilio Sotelo, Managing Member and Qualified Individual  
  
\* **Now Services of Nevada, LLC, dba Plumbing Repair Now**, License No. 79139  
Juan Carrilio Sotelo, Managing Member and Qualified Individual  
  
\* **J & F Building Co.**, License Nos. 76264, 81489  
Juan Carrilio Sotelo, Treasurer and Qualified Individual  
Filemon Sotelo, President and Qualified Individual
9. **DISCIPLINARY HEARING - DEFAULTS:**
  - a. \* **Dream Design, LLC**, License Nos. 79799, 79786, 79996, 79800  
Noune Sekoian, Managing Member  
Albert Sekoian, Qualified Individual
  - b. \* **A C E Services, Inc.**, License No. 76785  
Todd Charles Washington, President and Qualified Individual
  - c. \* **Pride Investment Group, Inc., dba With Pride Construction Co.**, License No. 67706  
Orlando Diaz, President and Qualified Individual  
Sherita Maria Diaz, Director
  - d. \* **Carpets by J, LLC, dba Nevada Rug Company**, License No. 75665  
Jay Edward Ullom, Manager and Qualified Individual

\*Denotes items on which action may occur.

### **NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1100 x1111                      775.688.1141 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)