

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

MEMBERS
JAN B. LEGGETT, CHAIRMAN
KEVIN E. BURKE
MARGARET CAVIN
MASON GORDA
JOE HERNANDEZ
KENT LAY
GUY M. WELLS

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: Wednesday, March 22, 2017

TIME: 1:00 P.M.

**LOCATION:** By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

<u>PLEASE NOTE</u>: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

#### **NO CELL PHONES PLEASE!**

\* \* \* AGENDA \* \* \*

- 1. Call to Order:
- 2. \*\* PUBLIC COMMENT
- 3. RECOVERY FUND HEARING:
  CLARK COUNTY BUILDERS, LLC, License No. 77092
  Ebelio Mayorga-Romero, Managing Member & Qualified Individual
  (Frank Scalzo, Homeowner)
  30042810
- RECOVERY FUND HEARING:
   M R I Solar, LLC, License No. 76875

Mark Incardone, Member & Qualified Individual Mark Johnson, Manager (Byron Michalec, Homeowner) 30043952

5. RECOVERY FUND HEARING:

DESIGNING WITH NATURE, INC., License No. 48686

Kenneth Barnes, President & Qualified Individual
(Kaycee Summers, Homeowner)

30044352

#### \*\* PUBLIC COMMENT

Adjournment – For Possible Action

#### \*\* PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.* 

#### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
NEVADA PUBLIC WEBSITE

#### **Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Crystal Caywood 2310 Corporate Circle, Suite 200, Henderson, NV 89074 775.688.1141 x1111 702.486.1100 x1136 ccaywood@nscb.state.nv.us