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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MARCH 22, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from February 15, 2017)
* **Frontier Builders Int., LLC**, License No. 76794
Lavar Russell Short, Manager and Qualified Individual

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

2. **DISCIPLINARY HEARING:**
* **Hartco Design Builders, dba HARTCO**, License No. 36126
Garry Lynn Hart, Owner and Qualified Individual

* **Hartco Electric, Inc.**, License No. 55137B
Garry Lynn Hart, President and Qualified Individual
Rick Edward Martin, Qualified Individual

* **Towers Unlimited, Inc.**, License No. 78357
Todd Anthony Blackburn, President
James Edward Lytal, II, Secretary/Treasurer
Garry Lynn Hart, Qualified Individual

3. **DISCIPLINARY HEARING:**
 * **Paramount Management Enterprises, LTD., dba Paramount Construction,**
 License Nos. 70072, 72362
 Jeannie W. Ji, Manager
 Carl Michael Courtney, Manager
 Adam Caleb Hart, Qualified Individual

 * **Paramount Custom Solutions, LTD.,** License Nos. 77512, 77513
 Carl Michael Courtney, Managing Member
 Adam Caleb Hart, Member and Qualified Individual
4. **DISCIPLINARY HEARING:**
 * **M & T Maintenance, LLC,** License No. 76727
 Myles Clifton Benton, Manager and Qualified Individual
 Myla M. Benton, Manager
5. **DISCIPLINARY HEARING - DEFAULTS:**
 a. * **Re Nu Enterprises,** License Nos. 47649, 54200, 54201
 Ralph Ernest Sherman, President and Qualified Individual
 Donna Lynn Griffin, Secretary and Qualified Individual
 Carol Ann Sherman, Treasurer

 b. * **Precise Stone Creations, LLC,** License Nos. 58008, 81247
 Stoian Vladov Markov, Manager

 c. * **Greenstar Home Services of Nevada, Inc.,** License Nos. 77647, 77761
 Jeffrey Paul Ballard, President and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.