



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Kevin E. Burke  
Margaret Cavin  
Mason Gorda  
Joe Hernandez  
Kent Lay  
Guy M. Wells

**\* \* \* PUBLIC NOTICE \* \* \***

**“DISCIPLINARY HEARING,  
AND  
FINANCIAL RESPONSIBILITY HEARINGS”**

**DATE:** WEDNESDAY, MARCH 1, 2017  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

1. **DISCIPLINARY HEARING:** (Continued from November 2, 2016)

**\*NEVADA DELTA MECHANICAL, INC., LICENSE NO. 72999**

Todor Kitchukov, President

Stanley Stella Boychev, Employee

Aaron Scott Coleman, Employee/Qualified Individual

Mitko Kostadinov Nikolov, Employee

**\*DELTA MECHANICAL, INC., LICENSE NO. 53330**

Todor Kitchukov, President

Susan Kitchukov, Employee/Qualified Individual

**\*DELTA MECHANICAL, INC., LICENSE NOS. 75345, 80398**

Todor Kitchukov, President/Qualified Individual

2. **FINANCIAL RESPONSIBILITY HEARING:** (Continued from February 3, 2016, April 6, 2016, August 10, 2016, October 5, 2016 and December 7, 2016)

**\*ANDREA TAYLOR, DBA NEW CRETE, LICENSE NO. 52100**

Andrea Taylor, Owner/Qualified Individual

Marty Lynn Taylor, Trade Qualified Individual

3. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*A D L CONSTRUCTION, INC., LICENSE NO. 79447**  
 Alfonso Lopez Martinez, President/Trade Qualified Individual  
 Miguel Armando Portillo, CMS Qualified Individual
  
4. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*DANNY RAY WELLER DBA, PRO AUDIO HOME THEATER INSTALLATION, LICENSE NO. 80018**  
 Danny R. Weller, Owner/Qualified Individual
  
5. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*SUNRISE BUILDERS LLC, LICENSE NO. 80579**  
 Adan Jose Castillo, Managing Member/Qualified Individual  
 Jose Meyer, Managing Member

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
  
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board’s mailing list.
  
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
  
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
  
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
 2310 Corporate Circle, Suite 200, Henderson, NV 89074  
 775.688.1141 x1111  
 702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)

