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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JANUARY 18, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.

1. **RE-HEARING AND RECONSIDERATION:** (Continued from November 18, 2016)
* Edward Monroe Olson, Owner, dba B.O.A. Construction, License No. 69631
2. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* Ion Petrinca, Owner, dba All Repairs, License No. 68916
3. **DISCIPLINARY HEARING:** (Continued from December 14, 2016)
* Tony S. Aziz, Owner, dba Honest Home Improvement, License No. 72069

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

4. **DISCIPLINARY HEARING:**
* Valley Construction & Maintenance, Inc., License No. 70140
Robert Joseph Roselli, Sr., President
Donald Delno Knight, Qualified Individual

* Sons of Construction, LLC, License No. 76945
Donald Delno Knight, Member and Qualified Individual

5. **DISCIPLINARY HEARING:**
 * **Faith Vision, Inc., dba Vision Builders**, License No. 74754
 Walter Jones, III, President
 Edd May, Qualified Individual

6. **DISCIPLINARY HEARING - DEFAULTS:**
 - a. * **Hidrogo Lawn Maintenance, LLC**, License No. 77154
 Osvaldo Hidrogo, Manager and Qualified Individual

 - b. * **Bee Green Energy, LLC**, License Nos. 78089, 78239
 Grant Kyle Wallace, Manager

 - c. * **Accuracy Glass & Mirror Company, Inc.**, License No. 29964
 Kelly Don Marshall, President
 Michael Alexander Lamek, Secretary/Treasurer and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.