



**BRIAN SANDOVAL**  
Governor

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KEVIN E. BURKE  
MARGARET CAVIN  
MASON GORDA  
JOE HERNANDEZ  
KENT LAY  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, NOVEMBER 16, 2016  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\*\*\* AGENDA \*\*\*

#### **ADMINISTRATIVE LAW JUDGE: JACK JUAN, ESQ.**

1. **DISCIPLINARY HEARING:** (Continued from October 19, 2016)  
\*Edward Monroe Olson, Owner, dba B.O.A. Construction, License No. 69631
2. **DISCIPLINARY HEARING:** (Continued from October 19, 2016)  
\* Whiteford Grading and Paving, Inc., License No. 69595  
Bruce Alan Kilen, President and Qualified Individual

#### **ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

3. **DISCIPLINARY HEARING:**  
\* A & T Construction, LLC, dba A & T Construction and Hospitality,  
License Nos. 79275, 79276, 79277, 79278  
Donald Michael Long, Manager  
Connie Gamble, Manager  
Thomas James Brletic, Manager  
  
\* Hotel Renovations, LLC, License Nos. 79711, 79712, 79713, 79714  
Donald Michael Long, Manager  
Connie Gamble, Manager

Thomas James Brletic, Manager

\* **Donald Michael Long, Owner, dba D. M. I. Construction**, License No. 33597

4. **DISCIPLINARY HEARING - DEFAULTS:**

a. \* **Ability Heating and Air, Inc.**, License No. 78959

Randy L. Beckum, President and Qualified Individual

Allen Lee Goforth, Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.