



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
JAN B. LEGGETT, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
KEVIN E. BURKE  
MARGARET CAVIN  
JOE HERNANDEZ  
KENT LAY  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## **\* \* \* PUBLIC NOTICE \* \* \***

### **STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND**

**DATE: Wednesday, July 20, 2016**

**TIME: 1:00 P.M.**

**LOCATION: By Videoconference at the following locations:**

#### **State Contractors Board Offices**

**2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES PLEASE!**

**\* \* \* AGENDA \* \* \***

- 1. Call to Order:**
- 2. \*\* PUBLIC COMMENT**
- 3. RECOVERY FUND HEARING:  
BRUCE EDWARD MORATH dba B MORATH BATHROOM REMODELING. License No. 65657  
Bruce Morath, Owner, Qualified Individual  
Charlen Morath, Employee, Qualified Individual  
(Matthew Murray, Homeowner)  
30042158**
- 4. RECOVERY FUND HEARING: (Continued from 5/18/2016)  
BILL DICKSON CONSTRUCTION SERVICES, LLC License No. 52655A  
William Dickson, Manager, Qualified Individual  
(Susan Sedlak, Homeowner)  
30041000**

5. **RECOVERY FUND HEARING:**  
**RENO SUNROOMS, INC.** License No. 49308  
 Walter Bernard, President, Qualified Individual  
 (Justin Reddig, Homeowner)  
 30042140
  
6. **RECOVERY FUND HEARING:**  
**ERIC LOUIS HOLMAN dba BUILDING INNOVATION** License No. 75391  
 Eric Holman, Owner, Qualified Individual  
 (James & Michelle Naylor, Homeowners)  
 30042412
  
7. **RECOVERY FUND HEARING:**  
**ALPINE CONSTRUCTION & DEVELOPMENT, LLC dba ENERGY EFFICIENT CONTRACTING**  
 License No. 77505  
 Dan Sherwood, Manager, Qualified Individual  
 (Erick Wilds, Homeowner)  
 30040986
  
8. **RECOVERY FUND HEARING:**  
**ALPINE CONSTRUCTION & DEVELOPMENT, LLC dba ENERGY EFFICIENT CONTRACTING**  
 License No. 77505  
 Dan Sherwood, Manager, Qualified Individual  
 (Charles Smith, Homeowner)  
 30042157
  
9. **RECOVERY FUND HEARING:**  
**SOUTHWEST AIR CONDITIONING, INC.** License No. 09679  
 Gary Halverson, President, Qualified Individual  
 (David & Paige Sisk, Homeowners)  
 30041131

**\*\* PUBLIC COMMENT**

10. Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: [www.nscb.nv.gov](http://www.nscb.nv.gov)  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY

PASEO VERDE LIBRARY  
SAWY  
ER STATE BUILDING  
CLARK COUNTY LIBRARY  
NEVADA PUBLIC WEBSITE

**Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Crystal Caywood  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1136  
[ccaywood@nscb.state.nv.us](mailto:ccaywood@nscb.state.nv.us)