



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Thomas "Jim" Alexander  
Kevin E. Burke  
Margaret Cavin  
Joe Hernandez  
Kent Lay  
Guy M. Wells

**\* \* \* PUBLIC NOTICE \* \* \***

**"FINANCIAL RESPONSIBILITY HEARINGS"**

**DATE:** WEDNESDAY, JUNE 8, 2016  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

9670 Gateway Drive  
Suite 100  
Reno, Nevada 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

- FINANCIAL RESPONSIBILITY HEARING:**  
**\*LANDTECK INC, LICENSE NO. 79811**  
Carlos Rosales Jr., President/Qualified Individual  
Brenda Victoria Escamilla, Secretary
- FINANCIAL RESPONSIBILITY HEARING:**  
**\*J LINCOLN COMPANY, LICENSE NO. 78603**  
Gerry Lim Tan, President/Qualified Individual  
Maria Cristina Tan, Secretary
- FINANCIAL RESPONSIBILITY HEARING:**  
**\*AQUA PLUMBING SERVICE AND REPAIR LLC, License No. 57283**  
Rebecca Ann White, Manager  
Arthur Vincent-Kinzie White, Manager and Qualified Individual

4. **FINANCIAL RESPONSIBILIYT HEARING:**  
**\*ROBERT WEINLOOD LLC DBA HEATING AND AIR CONDITIONING LAS VEGAS, LICENSE NO. 78391**  
 Robert Ellis Weinlood, Manager and Qualified Individual
  
  5. **FINANCIAL RESPONSIBILITY HEARING: CONTINUED FROM APRIL 6, 2016**  
**\*A RICHARDS BUILT HOME INC, LICENSE NO. 30828A**  
 Alan Richards, President/Qualified Individual
- \* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
  
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board’s mailing list.
  
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
  
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
  
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
 2310 Corporate Circle, Suite 200, Henderson, NV 89074  
 775.688.1141 x1111  
 702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)