



**BRIAN SANDOVAL**  
Governor

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JOE HERNANDEZ  
KENT LAY  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, MAY 18, 2016  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

#### **ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

1. **DISCIPLINARY HEARING:** (Continued from March 16, 2016)  
\* **Addison Landscaping, Inc.**, License No. 46744A  
Enoch Addison Durham, President and Qualified Individual
2. **DISCIPLINARY HEARING:** (Continued from April 20, 2016)  
\* **D & T Design Contractors, LLC**, License No. 79935  
Anthony Leslie Ypil, Manager and Qualified Individual  
Zhiqiang Weng, Manager
3. **DISCIPLINARY HEARING:** (Continued from April 20, 2016)  
\* **M. J. Construction Co.**, License No. 49337  
Young Wook Yi, President and Qualified Individual  
Min Young Kim, Secretary  
Moon Jung Yi, Treasurer

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.