



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF SUBCOMMITTEE MEETING

MEMBERS
GUY M. WELLS, CHAIRMAN
THOMAS "JIM" ALEXANDER
KEVIN E. BURKE
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
STEPHEN P. QUINN

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD EXECUTIVE SUBCOMMITTEE MEETING

DATE: Wednesday, July 15, 2015
TIME: 9:00 AM
LOCATION: State Contractors Board Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

COMMITTEE MEMBERS: Guy Wells, Kevin Burke and Margaret Cavin

1. **CALL TO ORDER:** - GUY M. WELLS, Chairman
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Unfinished Business
 - c. Future Agendas – For Possible Action
2. **** PUBLIC COMMENT**
3. Discussion Concerning Draft Financial Statements for the period ending June 30, 2015- For Possible Action
4. Discussion Concerning FY 2015-16 Budget and Compensation– For Possible Action
5. Discussion Concerning NSCB Strategic Plan Initiatives – For Possible Action
6. Discussion Concerning Solar Construction Trends – For Possible Action
7. Discussion Concerning Public Relations Campaign and Related Efforts – For Possible Action
8. ****PUBLIC COMMENT**
9. Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1136
ccaywood@nscb.state.nv.us