



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, APRIL 1, 2015
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices
2310 Corporate Circle 9670 Gateway Drive
Suite 200 Suite 100
Henderson, Nevada 89074 Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING HEARING OFFICER: JAN B. LEGGETT:

- FINANCIAL RESPONSIBILITY HEARING:**
***CHAMPION FLOORS TO GO, LICENSE NO. 23306**
Joseph Edward Roberto, Owner/Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
***J LINCOLN COMPANY, LICENSE NO. 78603**
Gerry Lim Tan, President/Qualified Individual
Maria Cristina Tan, Secretary
- FINANCIAL RESPONSIBILITY HEARING:**
***WOOD FAMILY HOLDINGS LLC DBA MECHANICAL EXPRESS, LICENSE NOS. 78541, 78638**
William Michael Wood, Managing Member/Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
***DUPURE INTERNATIONAL INC., LICENSE NO. 78643**
Stuart Allen Tillman, President
Steven Michael Wright, Employee/Qualified Individual
- FINANCIAL RESPONSIBILITY HEARING:**
***TRUE LINE BUILDERS LLC, LICENSE NO. 78625**
David James Jeffries, Manager/Qualified Individual

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jturner@nscb.state.nv.us