



BRIAN SANDOVAL
Governor

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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: WEDNESDAY, March 19, 2014

TIME: 1:00 P.M.

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **Call to Order:**
2. **** PUBLIC COMMENT**
3. **RECOVERY FUND HEARING: (for possible action)**
Robert Logan . License No. 13477
Robert Logan, Owner
(Shirley Hardy, Homeowner)
30033730
4. **RECOVERY FUND HEARING: (for possible action)**
PATRICK ISHMAEL GORMAN dba ABC ROAD BUILDERS, License No. 75110
Patrick Ishmael Gorman, Owner and Qualified Individual
(Mark and Susan Woods, Homeowners)
30033824
5. **RECOVERY FUND HEARING: (for possible action)**
Tim T. Brown Construction License No. 49011
Timothy Brown, Owner
(Richard Sowers, Homeowner)
30033294

6. **RESIDENTIAL RECOVERY FUND:**
WESTERN STONE MASONRY, LLC, License No. 63468
Natalie Monsen, Manager
Matthew Monsen, Manager, Qualified Individual
(Richard Cavallaro, Homeowner)
30033551

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

Please Note:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
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- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Jennifer Turner
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