



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

GUY M. WELLS, CHAIRMAN
THOMAS "JIM" ALEXANDER
KEVIN E. BURKE
DONALD L. DRAKE
WILLIAM "BRUCE" KING
JAN B. LEGGETT
STEPHEN P. QUINN

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND

DATE: February 21, 2013
TIME: 12:30 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, STE 100
RENO, NEVADA 89521
(Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **RECOVERY FUND HEARING (for possible action)**
WHALEY CONSTRUCTION, License No. 60213
Chadd Whaley, Owner/Qualified Individual
(Heather Montoya, Homeowner)
4. **RECOVERY FUND HEARING (for possible action)**
MASONCRAFT TILE & MASONRY, LLC
DBA MASONCRAFT POOL BUILDERS OF LAS VEGAS, License No. 74549
Donna Jane McNamara, Member/Qualified Individual
(Mark Perkes, Homeowner)
5. ****PUBLIC COMMENT**

*Adjournment

****PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.