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**AGENDA
STATE CONTRACTORS BOARD
INSULATION ADVISORY COMMITTEE
NOTICE OF MEETING**

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD INSULATION ADVISORY COMMITTEE MEETING

DATE: Friday, April 13, 2012

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **Call to Order:**
 - a. Pledge of Allegiance
 - b. Unfinished Business
2. **** PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:**
November 3, 2011 – For Possible Action
4. **Discussion concerning the scope of the advisory committee's authority – For Possible Action**
5. **Report concerning the industry's response to the advisory committee's inquiry concerning the adequacy of the Board's current classifications or if additional classifications of licensure should be considered – For Possible Action**
6. **Discussion concerning the classification of licensure of persons who install or maintain building shell insulation or thermal insulation pursuant to Assembly Bill 441 and proposed recommendations – For Possible Action**

7. **** PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.