



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

KEVIN E. BURKE, CHAIRMAN
THOMAS "JIM" ALEXANDER
DONALD L. DRAKE
NATHANIEL W. HODGSON, III
WILLIAM "BRUCE" KING
STEPHEN P. QUINN
GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD, RESIDENTIAL RECOVERY FUND

DATE: September 21, 2011
TIME: 1:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **RECOVERY FUND HEARING (for possible action)**
American Sun & Solar, License No. 67222
John T. Sullivan, Owner and Qualified Individual
(Justin Kolbe, Homeowner)
4. **RECOVERY FUND HEARING (for possible action)**
American Sun & Solar, License No. 67222
John T. Sullivan, Owner and Qualified Individual
(Jim Hesterlee, Homeowner)
5. **RECOVERY FUND HEARING (for possible action)**
American Sun & Solar, License No. 67222
John T. Sullivan, Owner and Qualified Individual
(Raymond E. Sinclair, Sr., Homeowner)
6. **RECOVERY FUND HEARING (for possible action)**
American Sun & Solar, License No. 67222
John T. Sullivan, Owner and Qualified Individual
(Dustin S. Allen, Homeowner)

7. **RECOVERY FUND HEARING (for possible action)**
 J N C Development, Inc., License No 54425
 Jay E. Barkl, President and Qualified Individual
 (Charles Jones, Homeowner)

8. **RECOVERY FUND HEARING (for possible action)**
 A C For Less, Inc., License No. 63310
 John Paul Bardenhagen, President and Qualified Individual
 (D. Lynn Thode, Homeowner)

9. **RECOVERY FUND HEARING (for possible action)**
 A C For Less, Inc., License no. 63310
 John Paul Bardenhagen, President and Qualified Individual
 (Benjamin Portillo, Homeowner)

10. **RECOVERY FUND HEARING (for possible action)**
 Kitchen world, License No. 73982
 Milton Henderson, Managing Member
 (Joyce Dobard, Homeowner)

11. **RECOVERY FUND HEARING (for possible action)**
 Pro Turf N Curb, License No. 51508
 Bruce Huddler, Owner and Qualified Individual
 (Cameron Ward, Homeowner)

12. **RECOVERY FUND HEARING (for possible action)**
 McKinneys Construction, License No. 49458
 Rutherford McKinney, Owner and Qualified Individual
 (Jennifer Wright, Homeowner)

13. **RECOVERY FUND HEARING (for possible action)**
 Conely Equipment & Leasing, LLC., License No. 61118
 Jason D. Conely, Manager and Qualified Individual
 (Brien Walters, Homeowner)

- Venture Electric, License No. 44521
 Rusty Harwell, Owner and Qualified Individual
 (Brien Walters, Homeowner)

14. ****PUBLIC COMMENT**

*Adjournment

*Denotes items on which action may occur.

****PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.