



BRIAN SANDOVAL
Governor

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Donald L. Drake
Nathaniel W. Hodgson, III
William "Bruce" King
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"RESIDENTIAL RECOVERY FUND, DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, MAY 11, 2011
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

1. **ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER:**

***A C For Less**, License No. 63310
John Paul Bardenhagen, President & Qualified Individual
Lori Jo Bettencourt, Secretary
(Homeowner: Reinaldo Zorrilla)

a. ***Alpine Fence**, License No. 23109
Steve Charles Yon, Owner & Qualified Individual
(Homeowner: Ron Nelson)

ADJUDICATING BOARD MEMBER: BRUCE KING

2. * **CONTINUED DISCIPLINARY HEARING: (Continued from January 12, 2011:**

***P R S of Nevada Ltd, dba Professional Roofing Services**, License No. 59002
Tamara Ann Cicchetti, Member
Anthony Michael Cicchetti, Manager & Qualified Individual
Keith Eugene Holbert, Employee & Qualified Individual

ADJUDICATING BOARD MEMBER: DONALD L. DRAKE

3. ***FINANCIAL RESPONSIBILITY REHEARING from May, 2010:**

***West Coast Resurfacing LLC**, License No. 72876
Ricardo Huerta, Member
Juan Huerta, Member

ADJUDICATING BOARD MEMBER: STEPHEN P. QUINN

4. ***FINANCIAL RESPONSIBILITY REHEARING from March 9, 2011:**
***GB Landscaping**, License No. 72418
Guillermo Borunda-Jaquez, President and Management Qualifier
Manuel C. Ruiz, Trade Qualifier

ADJUDICATING BOARD MEMBER: GUY WELLS

5. ***DISCIPLINARY HEARING:**
***Coca Electric Company**, License No. 52259A
Peter Mark Coca, President & Qualified Individual
Tracie Ann Coca, Secretary/Treasurer & Qualified Individual
6. ***DISCIPLINARY HEARING:**
***Newell Roofing Inc**, License No. 31716A, 31716
Robert Edward Newell, President
7. ***DISCIPLINARY HEARING:**
***Monge Construction**, License No. 47760
Bruce Gerald Monge, Owner & Qualified Individual
8. ***DISCIPLINARY HEARING-DEFAULT HEARING:**
***Scully Steel Construction LLC**, License Nos. 70426, 70427 and 70513
Timothy Sean Scully, Manager & Qualified Individual
9. ***FINANCIAL RESPONSIBILITY HEARING:**
***Britt Electric**, License No. 42316
Garry L. Gomes, Owner & Qualified Individual
10. ***FINANCIAL RESPONSIBILITY HEARING:**
***Donnie Ray Brasher**, License No. 74428
Donnie Brasher, Owner & Qualified Individual
11. ***FINANCIAL RESPONSIBILITY HEARING:**
***Edward Vartanian**, License No. 74483
Edward Vartanian, Owner & Qualified Individual
12. ***FINANCIAL RESPONSIBILITY HEARING:**
***Euro Painting**, License No. 74540
Elfior Manaj, President & Qualified Individual
13. ***FINANCIAL RESPONSIBILITY HEARING:**
***All Size Awning Inc**, License No. 74203
Antoinette D'Angelo, President
Michael D. Guenot, Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

NEVADA STATE CONTRACTORS BOARD – HENDERSON
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.