



JIM GIBBONS
Governor

MEMBERS
Kevin E. Burke, Chairman
Donald L. Drake
Michael Efstratis
Nathaniel W. Hodgson, III
William "Bruce" King
Stephen P. Quinn
Guy M. Wells

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

"DISCIPLINARY and FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, JULY 14, 2010
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89071

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!
*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: DONALD L. DRAKE

1. **DISCIPLINARY HEARING:**
*Richard Preston Reeves dba Big Valley Landscaping, License No. 39796
Richard Preston Reeves, Owner and Qualified Individual
2. **DISCIPLINARY HEARING:**
*Kurt Karl Krug dba, Great Basin Deck & Shade, License No. 72813
Kurt Karl Krug, Owner and Qualified Individual
3. **DISCIPLINARY HEARING:**
*Don Parsons Construction LLC, License No. 69869
Sherry Lee Parsons, Manager
Donald Ralph Parsons, Manager and Qualified Individual
4. **DISCIPLINARY HEARING – DEFAULT HEARING:**
*Donald Dale Freeze dba, Eagle Roofing, License No. 54187
Donald Dale Freeze, Owner and Qualified Individual
5. **DISCIPLINARY HEARING– DEFAULT HEARING:**
*Jacob William Felshaw dba, A B C Plumbing & Heating, License No. 73412
Jacob William Felshaw, Owner
6. **DISCIPLINARY HEARING– DEFAULT HEARING:**
*D Rockerries, License No. 62225
Kyle Christopher Archie, President
Waylon Kurt Dowell, Secretary and Qualified Individual
Paris James Archie, Treasurer

7. **FINANCIAL RESPONSIBILITY HEARING:**
***David Clements dba David M Clements Painting**, License No. 69407
David Clements, Owner and Qualified Individual
8. **FINANCIAL RESPONSIBILITY HEARING:**
***C M D Contracting Inc**, License No. 70019
Clayne Darger, President and Qualified Individual
9. **FINANCIAL RESPONSIBILITY HEARING:**
***Fletcher Door & Trim Inc**, License No. 72430
Jack W. Fletcher, President and Qualified Individual
10. **FINANCIAL RESPONSIBILITY HEARING:**
***Glass Doctor of Las Vegas, Filakos, LLC, DBA**, License No. 72455
Stravos Triant, Managing Member and Qualified Individual
Mimi Triant, Managing Member
11. **FINANCIAL RESPONSIBILITY HEARING:**
***Jensen & Sons Construction of Nevada LLC**, License No. 72519
Kenneth R. Jensen, Manager and Qualified Individual
12. **FINANCIAL RESPONSIBILITY HEARING:**
***Nevada Southwestern Floors, Southwestern Floors LLC, DBA**,
License No. 72625 and 72627
Thomas Inman, Member and Qualified Individual
13. **FINANCIAL RESPONSIBILITY HEARING:**
***Accelerated Home Theater, Advanced Home Theater, DBA**, License No. 72800
Karl A. Grimmer, President and Qualified Individual
14. **FINANCIAL RESPONSIBILITY HEARING:**
***Genoa Peak Electric**, License No. 69774
David Vassar, President and Qualified Individual
15. **FINANCIAL RESPONSIBILITY HEARING:**
***Atrium Door and Window Company of Arizona**, License No. 48071
***Atrium Door and Window Company West Coast**, License No. 73108
Gregory Faherty, CEO/President
16. **FINANCIAL RESPONSIBILITY HEARING:**
***Sun Eagle Construction, LLC dba, Eagle Framing**, License No. 48360
Donald Turman, Managing Member
Ryan Simmons, Member
Robert Demars, Member
Dennis Balzer, Member and Qualified Individual
17. **FINANCIAL RESPONSIBILITY RE-HEARING:**
***Blue Rock Development, Inc.**, License No. 72433
Robert Scarborough, President and Qualified Individual
18. **FINANCIAL RESPONSIBILITY HEARING:**
***Equivest Services E I S Ltd.**, License No. 69973
Erik Jorgensen, President and Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

NEVADA STATE CONTRACTORS BOARD – HENDERSON
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.