



**JIM GIBBONS**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
SPIRIDON G. FILIOS, VICE CHAIR  
DAVID W. CLARK  
JERRY HIGGINS  
WILLIAM "BRUCE" KING  
RANDALL SCHAEFER  
GUY M. WELLS

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

**"DISCIPLINARY HEARINGS ONLY"**  
**DATE: WEDNESDAY, AUGUST 22, 2007**  
**TIME: 8:30 AM**  
**LOCATION: 2310 CORPORATE CIRCLE**  
**SUITE 200**  
**HENDERSON, NEVADA 89074**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADJUDICATING BOARD MEMBER: BRUCE KING**

1. **DISCIPLINARY HEARING:** (Continued from December 13, 2006)  
\* **Advanced Architectural Metals, Inc.**, License Nos. 45072, 56031  
Joseph P. Irish, President
2. **DISCIPLINARY HEARING - DEFAULT ORDERS:**
  - a. \* **T. C. M. Construction Services, Inc., dba Cornerstone Roofing Co.**, License No. 55659  
Travis Richard McCormick, President and Qualified Individual
  - b. \* **Dick Arriola Air Conditioning & Sheet Metal**, License No. 24160  
Russell Dick Arriola, Owner and Qualified Individual
  - c. \* **Custom Cut, Inc.**, License Nos. 57045, 49355  
Roman Iwan Jaworsky, President and Qualified Individual  
Maria Bohdanivna Jaworsky, Secretary/Treasurer  
James Edwin Howard, Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.