



KENNY C. GUINN
Governor

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RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
WILLIAM "BRUCE" KING
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: WEDNESDAY, MARCH 22, 2006
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * AGENDA * * *

ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS

1. **DISCIPLINARY HEARING:** (Continued from December 15, 2005)
* **Watt Residential Partners, A California General Partnership**, License No. 40576
Watt Residential Associates, LP, Partner
W. W. Residential Investors, III, LP, Partner

* **J. L. H. Realty & Construction, Inc.**, License No. 55813
H. Lawrence Webb, President
Kevin Chapple Eads, Qualified Employee
2. **DISCIPLINARY HEARING:** (Continued from December 15, 2005)
* **Concordia Homes of Nevada, Inc.**, License No. 55215
Gidget Debreon Graham, President
Overton Randolph Hall, Jr., Chairman of the Board and Qualified Officer
3. **DISCIPLINARY HEARING:**
* **S. B. S. Limited, dba Maximum Refrigeration**, License No. 52905
Larry Schwartz, Member
Nanci Berry, Member

***Maximum Enterprises, LLC, dba Maximum Refrigeration**, License No. 61098
Samuel J. Sapp, Jr., Qualified Employee

4. **DISCIPLINARY HEARING:**

*** Summit Drywall & Paint, LLC**, License No. 54669
Gilbert Mario Dow, Manager and Qualified Employee

*** Brandon Limited Liability Company, dba First Premier Drywall and Paint**,
License No. 37240
Gilbert Mario Dow, Manager and Qualified Employee
Kathryn Denise Dow, Member

5. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

a. *** Louis Carey Foster, dba Louis Foster**, License No. 54969
Louis Carey Foster, Owner and Qualified Employee

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.