



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

RANDALL SCHAEFER
Chairman
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
J. BRIAN SCROGGINS
MICHAEL ZECH

*** PUBLIC NOTICE ***

STATE CONTRACTORS SUBCOMMITTEE MEETING

DATE: OCTOBER 18, 2004
TIME: 2:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

*** AGENDA ***

1. **CALL TO ORDER** - Randy Schaefer 2:00
2. **RECOVERY FUND HEARING**
*Aspen Construction, Inc., License No. 41800 (adv. Kim & Debbie Florence)
Dwain C. Bateson, Qualified Officer
3. **RECOVERY FUND HEARING**
* Aspen Construction, Inc., License No. 41800, (adv. Charles Caplinger)
Dwain C. Bateson, Qualified Officer
4. **RECOVERY FUND HEARING**
* Concrete Connection, Inc., License No. 48666 (adv. Bertha Huff)
Juan C. Pulido, President
5. **RECOVERY FUND HEARING**
* Darryl Banks Construction Company, License No(s). 25817 & 25817A (adv. Gay Collins & Melissa Byram)
Darryl D. Banks, Owner

6. **RECOVERY FUND HEARING**
* Deserae General Contractors, License No. 36998 (adv. Jerry & Dorothy Eyre)
Peter M. Brown, Owner
7. **RECOVERY FUND HEARING**
* Grout America of Las Vegas, Inc., License No. 51969 (adv. Harvey Cohen)
Roy Phillip Duff III, President
8. **RECOVERY FUND HEARING**
* McKelvey Pools, License No. 10095A (adv. Louise Turino)
William McKelvey, Owner
9. **RECOVERY FUND HEARING**
* Nevada Home Improvement, Inc., License No(s). 48806 & 32572 (adv. Darryl Garrett)
Robert Carmine Rinaldi, President
10. **RECOVERY FUND HEARING**
* Nevada Home Improvement, Inc., License No(s). 48806 & 32572 (adv. Charles Dibuduo)
Robert Carmine Rinaldi, President
11. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.