



AGENDA

STATE CONTRACTORS BOARD

NOTICE OF MEETING

KENNY C. GUINN
Governor

MEMBERS
RANDALL SCHAEFER
Chairman
MARGARET CAVIN,
Vice Chair
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: MONDAY, MAY 24, 2004
TIME: 1:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

Randall Schaefer, Adjudicating Hearing Officer

1. **DISCIPLINARY HEARING:**

* **Construction Unlimited, Inc., dba Monument Construction**, License Nos. 46423, 46616, and 46617
Kristin Ann Nixon, President

2. **DISCIPLINARY HEARING:**

* **Nevada Home Improvements, Inc.**, License Nos. 48806 and 32572 and
* **Patios for Less, Inc.**, License No. 41060
Robert C. Rinaldi, President

3. * **ADJOURNMENT**

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future

agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.