



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

KENNY C. GUINN
Governor

MEMBERS
MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
RANDALL SCHAEFER

*** PUBLIC NOTICE ***

STATE CONTRACTORS BOARD MEETING

DATE: TUESDAY, SEPTEMBER 30, 2003
TIME: 1:45 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

**9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA (Video-Conferenced)**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

NO CELL PHONES OR BEEPERS PLEASE!

*** AGENDA ***

ADJUDICATING BOARD MEMBER: Spiridon Filios

1. ***DISCIPLINARY HEARING - DEFAULT ORDERS**

- a. **Reiger Construction Co., Inc.**, License No. 23383
Edmund George Reiger, President
- b. **Principle Centered, Inc., dba Legacy Homes**, License No. 51166
Roland P. Weddell, President
- c. **Anasazi Pueblo Construction, Inc., dba Anasazi Pueblo Plumbing**, Lic. 45518
Lloyd L. Long, President
- d. **Unique Plastering, Inc., dba Unique Plastering, Ltd.**, License No. 39130
Jimmy Lee Mcconnell, President

2. **DISCIPLINARY RECONSIDERATION**

- * **Cane Development**, License No. 44659
Edward James Zicari, Owner

- 3. **DISCIPLINARY HEARING**
 * **Performance Underground**, License No. 47366
 Kenneth William Cornell,, Owner
- 4. **DISCIPLINARY HEARING**
 * **Howard William Ickes**, License No. 44765a
 Howard William Ickes, Owner
- 5. **DISCIPLINARY HEARING**
 * **Deznan Contractors, Incorporated**, License No. 26413
 Jose Ernesto Hernandez, President

6. * **ADJOURNMENT**

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
 NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
 NEVADA STATE CONTRACTORS BOARD – RENO
 LAS VEGAS CITY HALL
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.