



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
SPIRIDON FILIOS
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' SUBCOMMITTEE MEETING

DATE: MONDAY, JANUARY 27, 2003
TIME: 2:00 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, STE 200
LAS VEGAS, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. **CALL TO ORDER** - Randy Schaefer
2. **RECOVERY FUND HEARING**
* Aqua Pools & Spas, License No. 32428 (adv. William Smith)
Frank Salazar and Margaret E. Salazar, Partners
3. **RECOVERY FUND HEARING**
* Christiansen Pools, License No. 10682 (adv. Setrak Mardirossian)
Ralph A. Christiansen, Owner
4. **RECOVERY FUND HEARING**
* Christiansen Pools, License No. 10682 (adv. Steven Jones)
Ralph A. Christiansen, Owner
5. **RECOVERY FUND HEARING**
* Christiansen Pools, License No. 10682 (adv. Jill Bulmer)
Ralph A. Christiansen, Owner
6. **RECOVERY FUND HEARING**
* E A M, LLC dba Michael T. Martin General Contractor, License No. 28760B (adv. Margy Purdue-Johnson)
Elaine Faye, Martin, Manager

7. **RECOVERY FUND HEARING**

* United States Holding Company dba Perma Rock - Treat It, License No. 18262 (adv. Norma Cooper)
James Michael Wolfe, President

8. **RECOVERY FUND HEARING**

* Better Built Home Improvement, License No. 43699 (adv. John Krauskopf)
Morris Elvin Sanford, Jr., Owner

9. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Ste 100, Reno, Nevada 89521, or by calling 688-1141 prior to the date of the meeting.