



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS' BOARD NOTICE OF MEETING

MEMBERS

KIM W. GREGORY
Chairman
DOUG CARSON
MARGARET CAVIN
DENNIS K. JOHNSON
RANDY SCHAEFER
DEBORAH WINNINGHAM SHELTR
MICHAEL ZECH

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' BOARD MEETING

DATE: WEDNESDAY, JUNE 21, 2000
TIME: 8:30 AM
LOCATION: BOARD ROOM
4220 S. MARYLAND PARKWAY, BLDG. D
LAS VEGAS, NEVADA 89119

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

* * * AGENDA * * *

1. Call to Order - Kim Gregory, Chairman
2. EXECUTIVE SESSION
 - *Unfinished business, 6/20/00
 - *Discussion, review of new licenses.
3. *Vision Craft Homes Inc., Lic. #45953 - DISCIPLINARY HEARING (Continued from 10/26/99, 12/21/99, 2/23/00, 3/7/00, 4/18/00, and 5/23/00)
Daniel Berg, President
4. ADVISORY OPINIONS:
 - *Southwest Gas Corporation, License classification
 - *Southern California-Nevada, Regional Counsel of Carpenters, scope of work re: C-3 and C-4 license classifications
5. *Disaster Kleen Up of Nevada d/b/a Allied Flooring Services, Lic. 35082 and 41131 - FINDINGS OF FACT AND CONCLUSIONS OF LAW, Javier Cardona, President

6. *Rhodes Homes, Lic. #28530 - REVIEW OF PROBATIONARY STATUS
James Michael Rhodes, President
7. *Robert V. Jones Corp. Lic. #23498, The Robert V. Jones Company, Lic. 44321,
Sun Valley Plumbing and Mechanical, Lic. 42529, R V J C Electrical, Lic. 43827 -
(4/19/00) - CONTINUATION OF DISCIPLINARY HEARING, Robert V. Jones
President
8. *Palmer & Sons, Inc., Lic. #34900, #34900A and #44942 - DISCIPLINARY
HEARING (Continued from May 23, 2000) Owen C. Palmer, President
9. *Aqua Blue Pools, Lic. #32761 -DISCIPLINARY HEARING (contin. 5/9/00)
Walter Welty and Katherine Welty, Partners
10. *Landscapes By Tim - Lic. # 28557 - DISCIPLINARY HEARING
Timothy Hugh Waldrup, Owner
11. *Morley Investments & Construction Inc., Lic. #39166 and #41855 -
DISCIPLINARY HEARING, Roy R. Morley, President
12. *Remington Homes, Ltd., Lic. #35380 - DISCIPLINARY HEARING (Continued
from 4/18/00 and 5/23/00) David Del Zotto, President
13. **Public Comment (Discussion Only)
14. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
 NEVADA STATE CONTRACTORS BOARD – LAS VEGAS
 NEVADA STATE CONTRACTORS BOARD – RENO
 LAS VEGAS CITY HALL
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.