



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

KENNY C. GUINN
Governor

MEMBERS
RANDALL SCHAEFER
Chairman
MARGARET CAVIN,
Vice Chair
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: WEDNESDAY, FEBRUARY 23, 2005
TIME: 8:30 A.M.
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS

1. **ORDER TO SHOW CAUSE:**
* **D T Development, Inc.**, License No. 54504
Aaron David Needham, President
2. **DISCIPLINARY HEARING:**
* **Nevada Plastering, Inc.**, License No. 48203
Anthony Gonzalez, President
3. **DISCIPLINARY HEARING: (Continued from January 20, 2005)**
* **Desert Sun Landscape**, License No. 51712
John W. Barth, Owner
4. **DISCIPLINARY HEARING:**
* **Legacy Construction Enterprises**, License No. 50647
Andy J. Kay, Owner

5. **DISCIPLINARY HEARING:**

* **Patio Designs by Charles**, License No. 51339
Charles D. Higuera, Owner

6. * **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **R G C Construction, Inc.**, License Nos. 38171, 40245, 49476, 54882
Rolando Antonio Hernandez, Jr., President
- b. * **Pacific Concepts**, License No. 35736
Bobby Vone Luker, Jr., Owner
- c. * **Chief Contracting, Inc.**, License No. 50732
Donna Diane Lord, President
- d. * **Stones Classic Electric**, License No. 41235
Destri Rae Stone, Owner
- e. * **Certified Glass & Mirror**, License No. 51283
Michael Wayne Manus, Owner
- f. * **Awnings Plus**, License No. 23183
Amelia Mary Ward, Owner

7. * **ADJOURNMENT:**

* Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.